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**ILLINOIS STATE BOA** 

SCHOOL DISTRICT

School Business 5

July 1, 2018 - J

# **Accounting Basis:**

X

Cash Accrual

Date of Amended Budget:

(MM/DD/YY)

District Name:Oak Lawn-HometownDistrict RCDT No:07-016-2

If your FY18 AFR states that you need to do a deficit reduction plan and you your budget become balanced

| Budget of                                  | Oak Lawn-Hom  | etown School District 123   |
|--|---|---|
| State of Illinois, f                       | or the Fiscal Year beginning  | July 1, 2018  |
| WHEREAS                                    | the Board of Education of   | С   |
| County of                                  | Cook  | · State of Illinois, caused to b  |
| AND WHEF<br>notice of said he<br>NOW, THEF | made the same conveniently availa<br>REAS a public hearing was held as to<br>aring was given at least thirty days<br>REFORE, Be it resolved by the Board<br>That the fiscal year of this school dis | o such budget on the<br>prior thereto as required by law, a<br>of Education of said district as fol |
| beginning                                  | July 1, 2018  | and ending June   |
|  | at the following budget containing<br>hereby adopted as the budget of th  | is school district for said fiscal yea  |
|  |   | ADOPTION O  |
| The budget s                               | hall be approved and signed below   | by members of the School Board.   |

day of \_\_\_\_\_September \_\_\_\_\_, 20 \_\_\_\_8 by a roll call vot

| ** MEMBERS VOTING YEA:               | Γ |
|--------------------------------------|---|
| Brian Nelvals                        |   |
| 4619AD365A5F484                      |   |
| BE247220BD804CC. Theresa Roche       |   |
| Puter DeRousse 91298350885841D       |   |
| FDA8A6738C28456 A LA LA IA K FANTIEN |   |
| Andria / int, to D38B20BA590A48F     |   |
| C8635156BEC5 A8. Julie Misner        |   |
| D38FEE02A35F464                      |   |
|                                      |   |
|                                      |   |

\* Based on the 23 Illinois Administrative Code-Part 100 and inconformity with

\*\* Type in the members who voted "YEA" nor "NAY". Actual school board men

(1) A certified copy of this document must be filed with the county clerk within by Section 18-50 of the Property Tax Code (35 ILCS 200/18-50).

(2) Districts are required to submit the adopted/amended budget electronically SDB2019FORM D123 xlsx. Budgets are submitted to School Finance Report (SFR

**\RD OF EDUCATION** Services Division

BUDGET FORM \* June 30, 2019

Unbalanced budget, reduction plan is not

n School District 123 1230-02

our FY19 budget is balanced please state the measures yo d. (Bckgrnd-Assumpt 25-26)

|                | , County    | ∕ of         | Cook                     |
|----------------|-------------|--------------|--------------------------|
| 8              | and en      | ding _       | June 30, 2019            |
| )ak Lawn-H     | lometow     | n School D   | District 123             |
| e prepared .   | in tentativ | ve form a bu | Idget, and the Secretary |
| ıst thirty day | s prior to  | final action | thereon;                 |
| ,,             | 24th        | day of       | September , 20           |
| and all othe   | r legal red | quirements l | have been complied with; |
| llows:         |             |              |                          |
| ed and decl    | ared to be  | 2            |                          |
| e 30, 2019     |             |              |                          |

e in each Fund, separately, and expenditures from each be rr.

# **)F BUDGET**

| . Adopted this |           | <br>24t |
|----------------|-----------|---------|
| te of          | Yeas, and | <br>Na, |

| ** MEMBERS VOTING NAY: |  |
|------------------------|--|
|                        |  |
|                        |  |
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|                        |  |
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|                        |  |
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|                        |  |
|                        |  |
|                        |  |

I Section 17-1 of the School Code.

nber signatures are not required for electronic submission.

30 days of adoption as required

/ to ISBE within 30 days of adoption or by October 30,R):https://sec1.isbe.net/attachmgr/default.aspx

#### BUDGET SUMMARY

|                |   |        | 2                                       | 5                                   | -                    | -                      | -   |                          |                      |              |                                     |   |
|----------------|---|--------|---|-------------------------------------|----------------------|------------------------|---|--------------------------|----------------------|--------------|-------------------------------------|---|
|                | A   | В      | С                                       | D                                   | E                    | F                      | G   | н                        | 1                    | J            | К                                   | L |
| 1              | Begin entering data on EstRev 5-10 and EstExp 11-17 tabs. Description: Enter Whole Numbers Only | Acct # | (10)<br>Educational                     | (20)<br>Operations &<br>Maintenance | (30)<br>Debt Service | (40)<br>Transportation | (50)<br>Municipal<br>Retirement/ Social<br>Security | (60)<br>Capital Projects | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention &<br>Safety |   |
| 3              | ESTIMATED BEGINNING FUND BALANCE July 1, 2018 1   |        | (545,313)                               | 2,003,674                           | 4,043,086            | 3,250,249              | 221,278   | 591,240                  | 10,017,355           | 172,806      | (6,059)                             |   |
| 1              | RECEIPTS/REVENUES   |        |   |                                     |                      |                        |   |                          |                      |              |                                     |   |
|                | LOCAL SOURCES   | 1000   | 26,016,300                              | 2,742,400                           | 7,318,500            | 1,344,300              | 1,293,200   | 7,900                    | 154,400              | 566,200      | 1,000                               |   |
|                | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT  | 2000   |   |                                     |                      |                        |   |                          |                      |              |                                     |   |
|                | TO ANOTHER DISTRICT<br>STATE SOURCES  | 3000   | 0<br>6,752,200                          | 0                                   | 0                    | 0 729,200              | 0   | 0                        | 0                    | 0            | 0                                   |   |
|                | FEDERAL SOURCES   | 4000   | 2,508,500                               | 0                                   | 0                    | 725,200                | 0   | 0                        | 0                    | 0            | 0                                   |   |
| 9              | Total Direct Receipts/Revenues <sup>®</sup>   |        | 35,277,000                              | 2,742,400                           | 7,318,500            | 2,073,500              | 1,293,200   | 7,900                    | 154,400              | 566,200      | 1,000                               |   |
| 10             | Receipts/Revenues for "On Behalf" Payments 2  | 3998   |   |                                     |                      |                        |   |                          |                      |              |                                     |   |
| 11             | Total Receipts/Revenues   |        | 35,277,000                              | 2,742,400                           | 7,318,500            | 2,073,500              | 1,293,200   | 7,900                    | 154,400              | 566,200      | 1,000                               |   |
| 12             | DISBURSEMENTS/EXPENDITURES  |        | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , ,                                 | , ,===               | , ,                    | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,             | ,                        | ,                    | ,            | ,                                   |   |
| 12             | INSTRUCTION   | 1000   | 24.392.300                              |                                     |                      |                        | 489.600   |                          |                      |              |                                     |   |
|                | SUPPORT SERVICES  | 2000   | 9,138,400                               | 3,239,500                           |                      | 2,118,500              | 650,000   | 250,000                  |                      | 384,100      | 50,000                              |   |
|                | COMMUNITY SERVICES  | 3000   | 118,400                                 | 0                                   |                      | 0                      | 8,100   |                          |                      | ,            |                                     |   |
|                | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS  | 4000   | 1,375,600                               | 0                                   | 0                    | 0                      | 0   | 0                        |                      | 0            | 0                                   |   |
|                | DEBT SERVICES   | 5000   | 0                                       | 0                                   | 6,651,600            | 0                      | 0   |                          |                      | 0            | 0                                   |   |
|                | PROVISION FOR CONTINGENCIES   | 6000   | 150,000                                 | 0                                   | 0                    | 0                      | 0   | 0                        | -                    | 0            | 0                                   |   |
| 19             | Total Direct Disbursements/Expenditures   | _      | 35,174,700                              | 3,239,500                           | 6,651,600            | 2,118,500              | 1,147,700   | 250,000                  |                      | 384,100      | 50,000                              |   |
| 20             | Disbursements/Expenditures for "On Behalf" Payments <sup>2</sup>                                | 4180   | 0                                       | 0                                   | 0                    | 0                      | 0   | 0                        |                      | 0            | 0                                   |   |
| 21             | Total Disbursements/Expenditures  |        | 35,174,700                              | 3,239,500                           | 6,651,600            | 2,118,500              | 1,147,700   | 250,000                  |                      | 384,100      | 50,000                              |   |
| 22             | Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures               | s      | 102,300                                 | (497,100)                           | 666,900              | (45,000)               | 145,500   | (242,100)                | 154,400              | 182,100      | (49,000)                            |   |
| 23             | OTHER SOURCES/USES OF FUNDS   |        |   |                                     |                      |                        |   |                          |                      |              |                                     |   |
|                | OTHER SOURCES OF FUNDS (7000)   |        |   |                                     |                      |                        |   |                          |                      |              |                                     |   |
| 25             | PERMANENT TRANSFER FROM VARIOUS FUNDS   |        |   |                                     |                      |                        |   |                          |                      |              |                                     |   |
| 26             | Abolishment the Working Cash Fund <sup>16</sup>   | 7110   |   |                                     |                      |                        |   |                          |                      |              |                                     |   |
| 27             | Abatement of the Working Cash Fund  | 7110   | 0                                       |                                     |                      |                        |   |                          |                      |              |                                     |   |
| 28             | Transfer of Working Cash Fund Interest  | 7120   |   |                                     |                      |                        |   | 0                        |                      |              |                                     |   |
| 29             | Transfer Among Funds  | 7130   | 1,000,000                               |                                     |                      |                        |   |                          |                      |              |                                     |   |
| 30<br>31       | Transfer of Interest<br>Transfer from Capital Projects Fund to O&M Fund                         | 7140   | 0                                       |                                     |                      |                        |   |                          |                      |              | 56,000                              |   |
|                |   | 7150   |   | 0                                   |                      |                        |   |                          |                      |              |                                     |   |
| 32             | Transfer of Excess Fire Prev & Safety Tax & Interest <sup>3</sup> Proceeds to O&M Fund          | /100   |   | 0                                   |                      |                        |   |                          |                      |              |                                     |   |
| 33             | Transfer of Excess Accumulated Fire Prev & Safety Bond and Int <sup>3a</sup> Proceeds to Debt   | 7170   |   |                                     |                      |                        |   |                          |                      |              |                                     |   |
| 33<br>34       | Service Fund SALE OF BONDS (7200)   |        |   |                                     | 0                    |                        |   |                          |                      |              |                                     |   |
| 34<br>35       | Principal on Bonds Sold <sup>4</sup>  | 7210   |   |                                     |                      |                        |   | 0                        | 0                    |              | 0                                   |   |
| 35<br>36       | Principal on Bonds Sold Premium on Bonds Sold   | 7220   |   |                                     |                      |                        |   | 0                        | 0                    |              | 0                                   |   |
| 37             | Accrued Interest on Bonds Sold  | 7230   |   |                                     | 0                    |                        |   | 0                        | 0                    |              | 0                                   |   |
| 38             | Sale or Compensation for Fixed Assets 5   | 7300   |   |                                     |                      |                        |   |                          |                      |              |                                     |   |
| 39             | Transfer to Debt Service to Pay Principal on Capital Leases                                     | 7400   |   |                                     | 0                    |                        |   |                          |                      |              |                                     |   |
| 40             | Transfer to Debt Service Fund to Pay Interest on Capital Leases                                 | 7500   |   |                                     | 0                    |                        |   |                          |                      |              |                                     |   |
| 41             | Transfer to Debt Service Fund to Pay Principal on Revenue Bonds                                 | 7600   |   |                                     | 0                    |                        |   |                          |                      |              |                                     |   |
| 42             | Transfer to Debt Service Fund to Pay Interest on Revenue Bonds                                  | 7700   |   |                                     | 0                    |                        |   |                          |                      |              |                                     |   |
| 10             | Transfer to Capital Projects Fund   | 7800   |   |                                     |                      |                        |   | 0                        |                      |              |                                     |   |
| 43             | ICDE Lang Deserved  | 7000   | 1                                       | 1                                   |                      | 1                      |   |                          |                      |              |                                     |   |
| 43<br>44<br>45 | ISBE Loan Proceeds<br>Other Sources Not Classified Elsewhere                                    | 7900   |   |                                     |                      |                        |   |                          |                      |              |                                     |   |

|          | А   | В            | С                    | D                           | E                 | F                    | G   | н                | I            | J        | К                           | L                    |
|----------|---|--------------|----------------------|-----------------------------|-------------------|----------------------|---|------------------|--------------|----------|-----------------------------|----------------------|
| 1        | Begin entering data on EstRev 5-10 and EstExp 11-17 tabs.   |              | (10)                 | (20)                        | (30)              | (40)                 | (50)  | (60)             | (70)         | (80)     | (90)                        |                      |
| 2        | Description: Enter Whole Numbers Only   | Acct #       | Educational          | Operations &<br>Maintenance | Debt Service      | Transportation       | Municipal<br>Retirement/ Social<br>Security | Capital Projects | Working Cash | Tort     | Fire Prevention &<br>Safety |                      |
|          | OTHER USES OF FUNDS (8000)  |              |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 49       | TRANSFER TO VARIOUS OTHER FUNDS (8100)  |              |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 50       | Abolishment or Abatement of the Working Cash Fund 16  | 8110         |                      |                             |                   |                      |   |                  | 0            |          |                             |                      |
| 51       | Transfer of Working Cash Fund Interest  | 8120         |                      |                             |                   |                      |   |                  | 0            |          |                             |                      |
| 52       | Transfer Among Funds  | 8130         |                      |                             |                   | 1,000,000            |   |                  |              |          |                             |                      |
| 53       | Transfer of Interest 6  | 8140         |                      |                             |                   | 56,000               |   |                  |              |          |                             |                      |
| 54       | Transfer from Capital Projects Fund to O&M Fund   | 8150         |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 55       | Transfer of Excess Fire Prev & Safety Tax & Interest <sup>3</sup> Proceeds to O&M Fund                                      | 8160         |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 56       | Transfer of Excess Accumulated Fire Prev & Safety Bond <sup>3a</sup> and Int<br>Proceeds to Debt Service Fund               | 8170         |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 57       | Taxes Pledged to Pay Principal on Capital Leases  | 8410         |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 58       | Grants/Reimbursements Pledged to Pay Principal on Capital Leases  | 8420         |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 59       | Other Revenues Pledged to Pay Principal on Capital Leases   | 8430         |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 60       | Fund Balance Transfers Pledged to Pay Principal on Capital Leases   | 8440         | 0                    |                             |                   |                      |   |                  |              |          |                             |                      |
| 61<br>62 | Taxes Pledged to Pay Interest on Capital Leases   | 8510<br>8520 |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 62       | Grants/Reimbursements Pledged to Pay Interest on Capital Leases<br>Other Revenues Pledged to Pay Interest on Capital Leases | 8520         |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 64       | Fund Balance Transfers Pledged to Pay Interest on Capital Leases  | 8540         | 0                    |                             |                   |                      |   |                  |              |          |                             |                      |
| 65       | Taxes Pledged to Pay Principal on Revenue Bonds   | 8610         | 0                    |                             |                   |                      |   |                  |              |          |                             |                      |
| 66       | Grants/Reimbursements Pledged to Pay Principal on Revenue Bonds   | 8620         |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 67       | Other Revenues Pledged to Pay Principal on Revenue Bonds  | 8630         |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 68       | Fund Balance Transfers Pledged to Pay Principal on Revenue Bonds  | 8640         |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 69       | Taxes Pledged to Pay Interest on Revenue Bonds  | 8710         |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 70       | Grants/Reimbursements Pledged to Pay Interest on Revenue Bonds  | 8720         |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 71       | Other Revenues Pledged to Pay Interest on Revenue Bonds   | 8730         |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 72       | Fund Balance Transfers Pledged to Pay Interest on Revenue Bonds   | 8740         |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 73       | Taxes Transferred to Pay for Capital Projects   | 8810         |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 74       | Grants/Reimbursements Pledged to Pay for Capital Projects   | 8820         |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 75       | Other Revenues Pledged to Pay for Capital Projects  | 8830         |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 76<br>77 | Fund Balance Transfers Pledged to Pay for Capital Projects<br>Transfer to Debt Service Fund to Pay Principal on ISBE Loans  | 8840<br>8910 |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 78       | Other Uses Not Classified Elsewhere   | 8910         |                      |                             |                   |                      |   |                  |              |          |                             |                      |
|          |   | 8330         |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 79       | Total Other Uses of Funds   |              | 0                    | 0                           | 0                 | 1,056,000            | 0   | 0                | 0            | 0        | 0                           |                      |
| 80       | Total Other Sources/Uses of Fund  |              | 1,000,000            | 0                           | 0                 | (1,056,000)          | 0   | 0                | 0            | 0        | 56,000                      |                      |
| 81       | ESTIMATED ENDING FUND BALANCE June 30, 2019   |              | 556,987              | 1,506,574                   | 4,709,986         | 2,149,249            | 366,778                                     | 349,140          | 10,171,755   | 354,906  | 941                         |                      |
| 82<br>83 |   |              |                      | su                          | JMMARY OF EXPENDI | FURES (by Maior Obie | ect)  |                  |              |          |                             |                      |
| 84       |   |              | (10)                 | (20)                        | (30)              | (40)                 | (50)  | (60)             | (70)         | (80)     | (90)                        |                      |
| 05       | Description   | Acct<br>#    | Educational          | Operations &<br>Maintenance | Debt Service      | Transportation       | Municipal<br>Retirement/ Social             | Capital Projects | Working Cash | Tort     | Fire Prevention &<br>Safety | Total By Object      |
| 85       |   |              |                      |                             |                   |                      | Security                                    |                  |              |          |                             |                      |
| 86       | Object Name   |              |                      |                             |                   |                      |   |                  |              |          |                             |                      |
| 87       | Salaries  | 100          | 23,508,200           | 1,186,400                   |                   | 5,400                |   | 0                |              | 0        |                             | 24,700,000           |
| 88       | Employee Benefits   | 200          | 6,887,300            | 265,800                     |                   | 1,700                | 1,147,700                                   | 0                |              | 0        |                             | 8,302,500            |
| 89       | Purchased Services  | 300          | 1,298,300            | 479,000                     | 0                 | 2,105,900            |   | 0                |              | 374,100  |                             | 4,257,300            |
| 90<br>91 | Supplies & Materials<br>Capital Outlay  | 400          | 1,146,100            | 1,177,400                   |                   | 5,500                |   | 0                |              | 0        |                             | 2,329,000<br>990,900 |
| 91<br>92 | Capital Outlay<br>Other Objects   | 600          | 580,900<br>1,538,300 | 110,000<br>900              | 6,651,600         | 0                    | 0   | 250,000          |              | 0 10,000 |                             | 8.200.800            |
| 92       | Non-Capitalized Equipment   | 700          | 215,600              | 20,000                      | 0,651,600         | 0                    |   | 0                |              | 10,000   |                             | 235,600              |
| 94       | Termination Benefits  | 800          | 215,000              |                             |                   | 0                    |   | 0                |              | 0        | 0                           | 235,000              |
| 95       | Total Expenditures  |              | 35,174,700           | 3,239,500                   | 6,651,600         | 2,118,500            |   | 250,000          |              | 384,100  | 50,000                      | 49,016,100           |
|          |   |              | 22,2,/00             | 2,222,500                   | 2,222,000         | 2,222,500            |   |                  |              |          |                             | , -,                 |

|    | A   | В      | С           | D                           | E            | F              | G   |
|----|---|--------|-------------|-----------------------------|--------------|----------------|---|
| 1  |   |        | (10)        | (20)                        | (30)         | (40)           | (50)  |
| 2  | Description: Enter Whole Numbers Only                           | Acct # | Educational | Operations &<br>Maintenance | Debt Service | Transportation | Municipal<br>Retirement/ Social<br>Security |
| 3  | BEGINNING CASH BALANCE ON HAND July 1, 2018 <sup>7</sup>        |        | 0           | 2,003,674                   | 4,043,086    | 3,250,249      | 221,278                                     |
| 4  | Total Direct Receipts & Other Sources                           |        | 36,277,000  | 2,742,400                   | 7,318,500    | 2,073,500      | 1,293,200                                   |
| 5  | OTHER RECEIPTS  |        |             |                             |              |                |   |
| 6  | Interfund Loans Payable (Loans from Other Funds)                | 411    |             |                             |              |                |   |
| 7  | Interfund Loans Receivable (Repayment of Loans)                 | 141    |             |                             |              |                |   |
| 8  | Notes and Warrants Payable                                      | 433    |             |                             |              |                |   |
| 9  | Other Current Assets  | 199    |             |                             |              |                |   |
| 10 | Total Other Receipts  |        | 0           | 0                           | 0            | 0              | 0   |
| 11 | Total Direct Receipts, Other Sources, & Other Receipts          |        | 36,277,000  | 2,742,400                   | 7,318,500    | 2,073,500      | 1,293,200                                   |
| 12 | Total Amount Available  |        | 36,277,000  | 4,746,074                   | 11,361,586   | 5,323,749      | 1,514,478                                   |
| 13 | Total Direct Disbursements & Other Uses <sup>9</sup>            |        | 35,174,700  | 3,239,500                   | 6,651,600    | 3,174,500      | 1,147,700                                   |
| 14 | OTHER DISBURSEMENTS   |        |             |                             |              |                |   |
| 15 | Interfund Loans Receivable (Loans to Other Funds) <sup>10</sup> | 141    |             |                             |              |                |   |
| 16 | Interfund Loans Payable (Repayment of Loans)                    | 411    |             |                             |              |                |   |
| 17 | Notes and Warrants Payable                                      | 433    |             |                             |              |                |   |
| 18 | Other Current Liabilities                                       | 499    |             |                             |              |                |   |
| 19 | Total Other Disbursements                                       |        | 0           | 0                           | 0            | 0              | 0   |
| 20 | Total Direct Disbursements, Other Uses, & Other Disbursements   |        | 35,174,700  | 3,239,500                   | 6,651,600    | 3,174,500      | 1,147,700                                   |
| 21 | ENDING CASH BALANCE ON HAND June 30, 2019 <sup>7</sup>          |        | 1,102,300   | 1,506,574                   | 4,709,986    | 2,149,249      | 366,778                                     |

|    | Н                | l            | J       | К                           |
|----|------------------|--------------|---------|-----------------------------|
| 1  | (60)             | (70)         | (80)    | (90)                        |
| 2  | Capital Projects | Working Cash | Tort    | Fire Prevention &<br>Safety |
| 3  | 591,240          | 10,017,355   | 172,806 | 0                           |
| 4  | 7,900            | 154,400      | 566,200 | 57,000                      |
| 5  |                  |              |         |                             |
| 6  |                  |              |         |                             |
| 7  |                  |              |         |                             |
| 8  |                  |              |         |                             |
| 9  |                  |              |         |                             |
| 10 | 0                | 0            | 0       | 0                           |
| 11 | 7,900            | 154,400      | 566,200 | 57,000                      |
| 12 | 599,140          | 10,171,755   | 739,006 | 57,000                      |
| 13 | 250,000          | 0            | 384,100 | 50,000                      |
| 14 |                  |              |         |                             |
| 15 |                  |              |         |                             |
| 16 |                  |              |         |                             |
| 17 |                  |              |         |                             |
| 18 |                  |              |         |                             |
| 19 | 0                | 0            | 0       | 0                           |
| 20 | 250,000          | 0            | 384,100 | 50,000                      |
| 21 | 349,140          | 10,171,755   | 354,906 | 7,000                       |

|          | A   | В            | С           | D                           | E            | F                      | G   |
|----------|---|--------------|-------------|-----------------------------|--------------|------------------------|---|
| 1        | 7   |              | (10)        | (20)                        | (30)         | (40)                   | (50)  |
| 2        | Description: Enter Whole Numbers Only   | Acct<br>#    | Educational | Operations &<br>Maintenance | Debt Service | (+0)<br>Transportation | Municipal<br>Retirement/ Social<br>Security |
| 3        | RECEIPTS/REVENUES FROM LOCAL SOURCES (1000)   |              |             |                             |              |                        |   |
| 4        | AD VALOREM TAXES LEVIED BY LOCAL EDUCATION AGENCY   | 1100         |             |                             |              |                        |   |
| 5        | Designated Purposes Levies 11 (1110-1120)   | -            | 22,905,200  | 1,517,600                   | 7,259,800    | 1,286,200              | 640,000                                     |
| 6        | Leasing Purposes Levy <sup>12</sup>   | 1130         | 0           |                             |              |                        |   |
| 7        | Special Education Purposes Levy   | 1140         | 2,069,300   |                             |              |                        |   |
| 8        | FICA and Medicare Only Levies   | 1150         |             |                             |              |                        | 637,100                                     |
| 9<br>10  | Area Vocational Construction Purposes Levy Summer School Purposes Levy  | 1160<br>1170 |             |                             |              |                        |   |
| 11       | Other Tax Levies (Describe & Itemize)   | 1170         |             |                             |              |                        |   |
| 12       | Total Ad Valorem Taxes Levied by District   |              | 24,974,500  | 1,517,600                   | 7,259,800    | 1,286,200              | 1,277,100                                   |
| 13       | PAYMENTS IN LIEU OF TAXES   | 1200         |             |                             |              |                        |   |
| 14       | Mobile Home Privilege Tax   | 1210         |             |                             |              |                        |   |
| 15       | Payments from Local Housing Authority   | 1220         |             |                             |              |                        |   |
| 16       | Corporate Personal Property Replacement Taxes <sup>13</sup>   | 1230         | 0           | 382,900                     |              |                        | 12,700                                      |
| 17<br>18 | Other Payments in Lieu of Taxes (Describe & Itemize) Total Payments in Lieu of Taxes  | 1290         | 0           | 382,900                     | 0            | 0                      | 12,700                                      |
|          | TUITION   | 1300         | 0           | 382,900                     | 0            | 0                      | 12,700                                      |
| 20       | Regular Tuition from Pupils or Parents (In State)   | 1311         | 154,600     |                             |              |                        |   |
| 21       | Regular Tuition from Other Districts (In State)   | 1311         | 134,000     |                             |              |                        |   |
| 22       | Regular Tuition from Other Sources (In State)   | 1313         |             |                             |              |                        |   |
| 23       | Regular Tuition from Other Sources (Out of State)   | 1314         |             |                             |              |                        |   |
| 24       | Summer School Tuition from Pupils or Parents (In State)   | 1321         | 84,300      |                             |              |                        |   |
| 25<br>26 | Summer School Tuition from Other Districts (In State)   | 1322<br>1323 |             |                             |              |                        |   |
| 20       | Summer School Tuition from Other Sources (In State) Summer School Tuition from Other Sources (Out of State)                                 | 1323         |             |                             |              |                        |   |
| 28       | CTE Tuition from Pupils or Parents (In State)   | 1331         |             |                             |              |                        |   |
| 29       | CTE Tuition from Other Districts (In State)   | 1332         |             |                             |              |                        |   |
| 30       | CTE Tuition from Other Sources (In State)   | 1333         |             |                             |              |                        |   |
| 31<br>32 | CTE Tuition from Other Sources (Out of State)   | 1334         |             |                             |              |                        |   |
| 33       | Special Education Tuition from Pupils or Parents (In State) Special Education Tuition from Other Districts (In State)                       | 1341         | 0           |                             |              |                        |   |
| 34       | Special Education Tuition from Other Sources (In State)   | 1343         | Ŭ           |                             |              |                        |   |
| 35       | Special Education Tuition from Other Sources (Out of State)   | 1344         |             |                             |              |                        |   |
| 36       | Adult Tuition from Pupils or Parents (In State)   | 1351         |             |                             |              |                        |   |
| 37<br>38 | Adult Tuition from Other Districts (In State) Adult Tuition from Other Sources (In State)   | 1352<br>1353 |             |                             |              |                        |   |
| 39       | Adult Tuition from Other Sources (Out of State)   | 1353         |             |                             |              |                        |   |
| 40       | Total Tuition   |              | 238,900     |                             |              |                        |   |
| 41       | TRANSPORTATION FEES   | 1400         |             |                             |              |                        |   |
| 42       | Regular Transportation Fees from Pupils or Parents (In State)   | 1411         |             |                             |              |                        |   |
| 43       | Regular Transportation Fees from Other Districts (In State)   | 1412         |             |                             |              |                        |   |
| 44<br>45 | Regular Transportation Fees from Other Sources (In State)<br>Regular Transportation Fees from Co-curricular Activities (In State)           | 1413         |             |                             |              |                        |   |
| 46       | Regular Transportation Fees from Other Sources (Out of State)   | 1415         |             |                             |              |                        |   |
| 47       | Summer School Transportation Fees from Pupils or Parents (In State)   | 1421         |             |                             |              |                        |   |
| 48       | Summer School Transportation Fees from Other Districts (In State)   | 1422         |             |                             |              |                        |   |
| 49       | Summer School Transportation Fees from Other Sources (In State)   | 1423         |             |                             |              |                        |   |
| 50<br>51 | Summer School Transportation Fees from Other Sources (Out of State) CTE Transportation Fees from Pupils or Parents (In State)               | 1424         |             |                             |              |                        |   |
| 51       | CTE Transportation Fees from Other Districts (In State)   | 1431         |             |                             |              | <u> </u>               |   |
| 53       | CTE Transportation Fees from Other Sources (In State)   | 1433         |             |                             |              |                        |   |
| 54       | CTE Transportation Fees from Other Sources (Out of State)   | 1434         |             |                             |              |                        |   |
| 55       | Special Education Transportation Fees from Pupils or Parents (In State)   | 1441         |             |                             |              | <u> </u>               |   |
| 56<br>57 | Special Education Transportation Fees from Other Districts (In State) Special Education Transportation Fees from Other Sources (In State)   | 1442         |             |                             |              | <u> </u>               |   |
| 58       | Special Education Transportation Fees from Other Sources (in State) Special Education Transportation Fees from Other Sources (Out of State) | 1445         |             |                             |              |                        |   |
| 59       | Adult Transportation Fees from Pupils or Parents (In State)   | 1451         |             |                             |              |                        |   |
| 60       | Adult Transportation Fees from Other Districts (In State)   | 1452         |             |                             |              |                        |   |
| 61<br>62 | Adult Transportation Fees from Other Sources (In State) Adult Transportation Fees from Other Sources (Out of State)                         | 1453         |             |                             |              |                        |   |
| 62       | Adult Transportation Fees Trom Utner Sources (Out of State) Total Transportation Fees   | 1454         |             |                             |              | 0                      |   |
|          | EARNINGS ON INVESTMENTS   | 1500         |             |                             |              |                        |   |
| 65       | Interest on Investments   | 1510         | 44,300      | 42,600                      | 44,900       | 58,100                 | 3,400                                       |
| 66       | Gain or Loss on Sale of Investments   | 1520         |             |                             |              |                        |   |
| 67       | Total Earnings on Investments   |              | 44,300      | 42,600                      | 44,900       | 58,100                 | 3,400                                       |
| 00       | FOOD SERVICE  | 1600         |             |                             |              |                        |   |
| 69       | Sales to Pupils - Lunch   | 1611         | 309,000     |                             |              |                        |   |
| 70<br>71 | Sales to Pupils - Breakfast<br>Sales to Pupils - A la Carte   | 1612<br>1613 |             |                             |              |                        |   |
|          | Sales to Pupils - A la Carte<br>Sales to Pupils - Other (Describe & Itemize)  | 1613         | 0           |                             |              |                        |   |
| 72       |   |              |             |                             |              |                        |   |

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|------|----|
|      |    |

|     | A   | В         | С                   | D                                   | E                    | F                      | G                                       |
|-----|---|-----------|---------------------|-------------------------------------|----------------------|------------------------|---|
| 1   | Description: Enter Whole Numbers Only                       | Acct<br># | (10)<br>Educational | (20)<br>Operations &<br>Maintenance | (30)<br>Debt Service | (40)<br>Transportation | (50)<br>Municipal<br>Retirement/ Social |
| 2   |   |           |                     |                                     |                      |                        | Security                                |
| 74  | Other Food Service (Describe & Itemize)                     | 1690      |                     |                                     |                      |                        |   |
| 75  | Total Food Service  |           | 309,000             |                                     |                      |                        |   |
| 76  | DISTRICT/SCHOOL ACTIVITY INCOME                             | 1700      |                     |                                     |                      |                        |   |
| 77  | Admissions - Athletic                                       | 1711      |                     |                                     |                      |                        |   |
| 78  | Admissions - Other  | 1719      |                     |                                     |                      |                        |   |
| 79  | Fees  | 1720      | 700                 |                                     |                      |                        |   |
| 80  | Book Store Sales  | 1730      |                     |                                     |                      |                        |   |
| 81  | Other District/School Activity Revenue (Describe & Itemize) | 1790      | 98,500              |                                     |                      |                        |   |
| 82  | Total District/School Activity Income                       |           | 99,200              | 0                                   |                      |                        |   |
| 83  | TEXTBOOK INCOME   | 1800      |                     |                                     |                      |                        |   |
| 84  | Rentals - Regular Textbooks                                 | 1811      | 169,300             |                                     |                      |                        |   |
| 85  | Rentals - Summer School Textbooks                           | 1812      |                     |                                     |                      |                        |   |
| 86  | Rentals - Adult/Continuing Education Textbooks              | 1813      |                     |                                     |                      |                        |   |
| 87  | Rentals - Other (Describe)                                  | 1819      |                     |                                     |                      |                        |   |
| 88  | Sales - Regular Textbooks                                   | 1821      |                     |                                     |                      |                        |   |
| 89  | Sales - Summer School Textbooks                             | 1822      |                     |                                     |                      |                        |   |
| 90  | Sales - Adult/Continuing Education Textbooks                | 1823      |                     |                                     |                      |                        |   |
| 91  | Sales - Other (Describe & Itemize)                          | 1829      |                     |                                     |                      |                        |   |
| 92  | Other (Describe & Itemize)                                  | 1890      |                     |                                     |                      |                        |   |
| 93  | Total Textbooks   |           | 169,300             |                                     |                      |                        |   |
| 94  | OTHER REVENUE FROM LOCAL SOURCES                            | 1900      |                     |                                     |                      |                        |   |
| 95  | Rentals   | 1910      |                     | 787,400                             |                      |                        |   |
| 96  | Contributions and Donations from Private Sources            | 1920      | 1,700               |                                     |                      |                        |   |
| 97  | Impact Fees from Municipal or County Governments            | 1930      |                     |                                     |                      |                        |   |
| 98  | Services Provided Other Districts                           | 1940      | 40,700              |                                     |                      |                        |   |
| 99  | Refund of Prior Years' Expenditures                         | 1950      | 0                   | 0                                   |                      |                        |   |
| 100 | Payments of Surplus Moneys from TIF Districts               | 1960      |                     |                                     |                      |                        |   |
| 101 | Drivers' Education Fees                                     | 1970      |                     |                                     |                      |                        |   |
| 102 | Proceeds from Vendors' Contracts                            | 1980      |                     |                                     |                      |                        |   |
| 103 | School Facility Occupation Tax Proceeds                     | 1983      |                     |                                     |                      |                        |   |
| 104 | Payment from Other Districts                                | 1991      |                     |                                     |                      |                        |   |
| 105 | Sale of Vocational Projects                                 | 1992      |                     |                                     |                      |                        |   |

|            | Α   | В            | С           | D                                   | E                                       | F                                       | G                               |
|------------|---|--------------|-------------|-------------------------------------|---|---|---------------------------------|
| 1          | Α   | Б            | (10)        | (20)                                | (30)                                    | (40)                                    | (50)                            |
|            | Description: Enter Whole Numbers Only   | Acct<br>#    | Educational | (20)<br>Operations &<br>Maintenance | Debt Service                            | (40)<br>Transportation                  | Municipal<br>Retirement/ Social |
| 2          | Other Level Food (Describe & Itemine)   | 1002         |             |                                     |   |   | Security                        |
| 106<br>107 | Other Local Fees (Describe & Itemize) Other Local Revenues (Describe & Itemize)                                   | 1993<br>1999 | 0 138,700   | 11,900                              | 13,800                                  | 0                                       | 0                               |
| 108        | Total Other Revenue from Local Sources  | 1000         | 138,700     | 799,300                             | 13,800                                  | 0                                       | 0                               |
| 109        | Total Receipts/Revenues from Local Sources  | 1000         | 26,016,300  | 2,742,400                           | 7,318,500                               | 1,344,300                               | 1,293,200                       |
|            | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE   |              | .,          |                                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , |                                 |
| 110        | DISTRICT TO ANOTHER DISTRICT (2000)   |              |             |                                     |   |   |                                 |
| 111        | Flow-Through Revenue from State Sources   | 2100         |             |                                     |   |   |                                 |
| 112        | Flow-Through Revenue from Federal Sources   | 2200         |             |                                     |   |   |                                 |
| 113        | Other Flow-Through Revenue (Describe & Itemize) Total Flow-Through Receipts/Revenues From One District            | 2300         |             |                                     |   |   |                                 |
| 114        | to Another District   | 2000         | 0           | 0                                   |   | 0                                       | 0                               |
| 115        | RECEIPTS/REVENUES FROM STATE SOURCES (3000)   |              |             |                                     |   |   | ·                               |
|            | UNRESTRICTED GRANTS-IN-AID (3001-3099)  |              |             |                                     |   |   |                                 |
| 117        | Evidence Based Funding Formula (Section 18-8.15)  | 3001         | 6,381,500   | 0                                   |   |   |                                 |
| 118        | Reorganization Incentives (Accounts 3005-3021)  | 3005         | 0,501,500   |                                     |   |   |                                 |
| 119        | Fast Growth District Grants   | 3030         |             |                                     |   |   |                                 |
| 120        | Other Unrestricted Grants-In-Aid From State Sources (Describe & Itemize)  | 3099         | 4,200       |                                     |   |   |                                 |
| 121        | Total Unrestricted Grants-In-Aid  |              | 6,385,700   | 0                                   | 0                                       | 0                                       | 0                               |
|            | RESTRICTED GRANTS-IN-AID (3100-3900)  |              |             |                                     |   |   |                                 |
|            | SPECIAL EDUCATION   | 2100         | 222.025     |                                     |   |   |                                 |
| 124<br>125 | Special Education - Private Facility Tuition<br>Special Education - Funding for Children Requiring Sp Ed Services | 3100<br>3105 | 230,800     |                                     |   |   |                                 |
| 125        | Special Education - Personnel   | 3110         | 0           |                                     |   |   |                                 |
| 127        | Special Education - Orphanage - Individual  | 3120         | 110,700     |                                     |   |   |                                 |
| 128        | Special Education - Orphanage - Summer Individual   | 3130         | 14,400      |                                     |   |   |                                 |
| 129        | Special Education - Summer School   | 3145         | 0           |                                     |   |   |                                 |
| 130        | Special Education - Other (Describe & Itemize)  | 3199         |             |                                     |   |   |                                 |
| 131        | Total Special Education   |              | 355,900     | 0                                   |   | 0                                       |                                 |
|            | CAREER AND TECHNICAL EDUCATION (CTE)  | 2200         |             |                                     |   |   |                                 |
| 133<br>134 | CTE - Technical Education - Tech Prep<br>CTE - Secondary Program Improvement (CTEI)                               | 3200<br>3220 | 3,000       |                                     |   |   |                                 |
| 134        | CTE - WECEP   | 3225         | 5,000       |                                     |   |   |                                 |
| 136        | CTE - Agriculture Education   | 3235         |             |                                     |   |   |                                 |
| 137        | CTE - Instructor Practicum  | 3240         |             |                                     |   |   |                                 |
| 138        | CTE - Student Organizations   | 3270         |             |                                     |   |   |                                 |
| 139<br>140 | CTE - Other (Describe & Itemize)  | 3299         | 0           | 0                                   |   |   | 0                               |
|            | Total Career and Technical Education BILINGUAL EDUCATION  |              | 3,000       | 0                                   |   |   | 0                               |
| 141<br>142 | Bilingual Education - Downstate - TPI and TBE   | 3305         | 0           |                                     |   |   |                                 |
| 143        | Bilingual Education - Downstate - Transitional Bilingual Education  | 3310         | 0           |                                     |   |   |                                 |
| 144        | Total Bilingual Education   |              | 0           |                                     |   |   | 0                               |
| 145        | State Free Lunch & Breakfast  | 3360         | 7,600       |                                     |   |   |                                 |
| 146        | School Breakfast Initiative   | 3365         |             |                                     |   |   |                                 |
| 147        | Driver Education  | 3370         |             |                                     |   |   |                                 |
| 148        | Adult Education (from ICCB)   | 3410         |             |                                     |   |   |                                 |
| 149        | Adult Education - Other (Describe & Itemize)  | 3499         |             |                                     |   |   |                                 |
| 150        | TRANSPORTATION  |              |             |                                     |   |   |                                 |
| 151        | Transportation - Regular and Vocational   | 3500         |             |                                     |   | 324,600                                 |                                 |
| 152        | Transportation - Special Education  | 3510         |             |                                     |   | 404,600                                 |                                 |
| 153        | Transportation - Other (Describe & Itemize)   | 3599         | -           |                                     |   | 700.000                                 |                                 |
| 154<br>155 | Total Transportation  | 3610         | 0           | 0                                   |   | 729,200                                 | 0                               |
| 155<br>156 | Learning Improvement - Change Grants Scientific Literacy  | 3610         | 0           |                                     |   |   |                                 |
|            | Scientific Literacy Truat Alternative/Optional Education  | 3660         |             |                                     |   |   | <u> </u>                        |
| 157<br>158 | Truant Alternative/Optional Education   | 3695         |             |                                     |   |   | <u> </u>                        |
| 158        | Early Childhood - Block Grant<br>Chicago General Education Block Grant  | 3705         | 0           |                                     |   |   | <u> </u>                        |
| 160        |   | 3766         |             |                                     |   |   | <u> </u>                        |
| 160        | Chicago Educational Services Block Grant<br>School Safety & Educational Improvement Block Grant                   | 3767         |             |                                     |   |   | <u> </u>                        |
| 161        | Technology - Technology for Success   | 3775         | 0           |                                     |   |   | <u> </u>                        |
| 162        | State Charter Schools   | 3780         |             |                                     |   |   | I                               |
| 163        |   | 3815         |             |                                     |   |   |                                 |
| 164<br>165 | Extended Learning Opportunities - Summer Bridges  | 3825         |             |                                     |   |   |                                 |
| 165        | Infrastructure Improvements - Planning/Construction School Infrastructure - Maintenance Projects                  | 3920         | =           |                                     |   |   |                                 |
| 166        | Other Restricted Revenue from State Sources (Describe & Itemize)  | 3925         |             | 0                                   |   |   |                                 |
| 167        | Total Restricted Grants-In-Aid  |              | 366,500     | 0                                   | 0                                       | 729,200                                 | 0                               |
| 169        | Total Receipts/Revenues from State Sources  | 3000         | 6,752,200   | 0                                   | 0                                       | 729,200                                 | 0                               |
|            |   |              | 0,732,200   | 0                                   | 0                                       | 723,200                                 | 0                               |
| 170        | RECEIPTS/REVENUES FROM FEDERAL SOURCES (4000)   |              |             |                                     |   |   |                                 |

|            | Α  | В            | С           | D                       | E            | F              | G                  |
|------------|--|--------------|-------------|-------------------------|--------------|----------------|--------------------|
| 1          | ^.   | -            | (10)        | (20)                    | (30)         | (40)           | (50)               |
|            |  | Acct         | Educational | <b>Operations &amp;</b> | Debt Service | Transportation | Municipal          |
| 2          | Description: Enter Whole Numbers Only  | #            |             | Maintenance             |              |                | Retirement/ Social |
| 2          |  |              |             |                         |              |                | Security           |
| 171        | UNRESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT. (4001-                 | 4009)        |             |                         |              |                |                    |
| 172        | Federal Impact Aid   | 4001         |             |                         |              |                |                    |
|            | Other Unrestricted Grants-In-Aid Received Directly from the Federal Govt. (Describe &  | 4009         |             |                         |              |                |                    |
| 173        | Itemize)   |              |             |                         |              |                |                    |
| 174        | Total Unrestricted Grants-In-Aid Received Directly from Fed Govt                       |              | 0           | 0                       | 0            | 0              | 0                  |
| 475        | RESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT                           | (4045-       |             |                         |              |                |                    |
|            | 4090)  |              |             |                         |              |                |                    |
| 176        | Head Start   | 4045         |             |                         |              |                |                    |
| 177<br>178 | Construction (Impact Aid)  | 4050<br>4060 |             |                         |              |                |                    |
| 1/8        | MAGNET Other Restricted Grants-In-Aid Received Directly from Federal Govt. (Describe & | 4060         |             |                         |              |                |                    |
| 179        | Itemize)   | 4090         |             |                         |              |                |                    |
| 180        | Total Restricted Grants-In-Aid Received Directly from Federal Govt.                    |              | 0           | 0                       |              | 0              | 0                  |
|            | RESTRICTED GRANTS-IN-AID RECEIVED FROM FEDERAL   |              |             |                         |              |                |                    |
| 181        | GOVT. THRU THE STATE (4100-4999)   |              |             |                         |              |                |                    |
| 182        | TITLE V  |              |             |                         |              |                |                    |
| 183        | Title V - Flexibility and Accountability   | 4100         |             |                         |              |                |                    |
| 184        | Title V - SEA Projects   | 4105         |             |                         |              |                |                    |
| 185        | Title V - Rural Education Initiative (REI)   | 4107         |             |                         |              |                |                    |
| 186        | Title V - Other (Describe & Itemize)   | 4199         |             |                         |              |                |                    |
| 187        | Total Title V  |              | 0           | 0                       |              | 0              | 0                  |
| 188        | FOOD SERVICE   |              |             |                         |              |                |                    |
| 189        | Breakfast Start-Up Expansion   | 4200         |             |                         |              |                |                    |
| 190        | National School Lunch Program  | 4210         | 536,600     |                         |              |                |                    |
| 191        | Special Milk Program   | 4215         |             |                         |              |                |                    |
| 192        | School Breakfast Program   | 4220         | 61,000      |                         |              |                |                    |
| 193        | Summer Food Service Admin/Program  | 4225         |             |                         |              |                |                    |
| 194        | Child and Adult Care Food Program  | 4226         |             |                         |              |                |                    |
| 195        | Fresh Fruit and Vegetables   | 4240         |             |                         |              |                |                    |
| 196        | Food Service - Other (Describe & Itemize)  | 4299         |             |                         |              |                |                    |
| 197        | Total Food Service   |              | 597,600     |                         |              |                | 0                  |
| 198        | TITLE I  |              |             |                         |              |                |                    |
| 199        | Title I - Low Income   | 4300         | 699,200     |                         |              |                |                    |
| 200        | Title I - Low Income - Neglected, Private  | 4305         |             |                         |              |                |                    |

|            | А  | В            | С                   | D                                   | E                    | F                      | G   |
|------------|--|--------------|---------------------|-------------------------------------|----------------------|------------------------|---|
| 1          | Description: Enter Whole Numbers Only                              | Acct<br>#    | (10)<br>Educational | (20)<br>Operations &<br>Maintenance | (30)<br>Debt Service | (40)<br>Transportation | (50)<br>Municipal<br>Retirement/ Social<br>Security |
| 201        | Title I - Migrant Education  | 4340         |                     |                                     |                      |                        | ,   |
| 202        | Title I - Other (Describe & Itemize)                               | 4399         |                     |                                     |                      |                        |   |
| 203        | Total Title I  |              | 699,200             | 0                                   |                      | 0                      | 0   |
| 204        | TITLE IV   |              |                     |                                     |                      |                        |   |
| 205        | Title IV - Student Support & Academic Enrichment Grant             | 4400         | 0                   |                                     |                      |                        |   |
| 206        | Title IV - 21st Century  | 4421         |                     |                                     |                      |                        |   |
| 207        | Title IV - Other (Describe & Itemize)                              | 4499         |                     |                                     |                      |                        |   |
| 208        | Total Title IV   |              | 0                   | 0                                   |                      | 0                      | 0   |
| 209        | FEDERAL - SPECIAL EDUCATION  |              |                     |                                     |                      |                        |   |
| 210        | Federal Special Education - Preschool Flow-Through                 | 4600         |                     |                                     |                      |                        |   |
| 211        | Federal Special Education - Preschool Discretionary                | 4605         |                     |                                     |                      |                        |   |
| 212        | Federal Special Education - IDEA Flow Through                      | 4620         | 924,400             |                                     |                      |                        |   |
| 213        | Federal Special Education - IDEA Room & Board                      | 4625         | 0                   |                                     |                      |                        |   |
| 214        | Federal Special Education - IDEA Discretionary                     | 4630         |                     |                                     |                      |                        |   |
| 215        | Federal Special Education - IDEA - Other (Describe & Itemize)      | 4699         |                     |                                     |                      |                        |   |
| 216        | Total Federal Special Education                                    |              | 924,400             | 0                                   |                      | 0                      | 0   |
|            | CTE - PERKINS  |              |                     |                                     |                      |                        |   |
| 218        | CTE - Perkins-Title IIIE Tech Prep                                 | 4770         |                     |                                     |                      |                        |   |
| 219        | CTE - Other (Describe & Itemize)                                   | 4799         |                     |                                     |                      |                        |   |
| 220        | Total CTE - Perkins  |              | 0                   | 0                                   |                      |                        | 0   |
| 221        | Federal - Adult Education  | 4810         |                     |                                     |                      |                        |   |
| 222        | ARRA - General State Aid - Education Stabilization                 | 4850         | 0                   |                                     |                      |                        |   |
| 222        | ARRA - Title I - Low Income  | 4850         | 0                   |                                     |                      |                        |   |
| 223        | ARRA - Title I - Neglected, Private                                | 4852         | 0                   |                                     |                      |                        |   |
| 225        | ARRA - Title I - Delinguent, Private                               | 4853         |                     |                                     |                      |                        |   |
| 226        | ARRA - Title I - School Improvement (Part A)                       | 4854         |                     |                                     |                      |                        |   |
| 227        | ARRA - Title I - School Improvement (Section 1003g)                | 4855         |                     |                                     |                      |                        |   |
| 228        | ARRA - IDEA - Part B - Preschool                                   | 4856         |                     |                                     |                      |                        |   |
| 229        | ARRA - IDEA - Part B - Flow-Through                                | 4857         | 0                   |                                     |                      |                        |   |
| 230        | ARRA - Title IID - Technology - Formula                            | 4860         |                     |                                     |                      |                        |   |
| 231        | ARRA - Title IID - Technology - Competitive                        | 4861         |                     |                                     |                      |                        |   |
| 232        | ARRA - McKinney - Vento Homeless Education                         | 4862         |                     |                                     |                      |                        |   |
| 233        | ARRA - Child Nutrition Equipment Assistance                        | 4863         |                     |                                     |                      |                        |   |
| 234        | Impact Aid Formula Grants  | 4864         |                     |                                     |                      |                        |   |
| 235        | Impact Aid Competitive Grants                                      | 4865         |                     |                                     |                      |                        |   |
| 236        | Qualified Zone Academy Bond Tax Credits                            | 4866         |                     |                                     |                      |                        |   |
| 237        | Qualified School Construction Bond Credits                         | 4867         |                     |                                     |                      |                        |   |
| 238        | Build America Bond Tax Credits                                     | 4868         |                     |                                     |                      |                        |   |
| 239        | Build America Bond Interest Reimbursement                          | 4869         |                     |                                     |                      |                        |   |
| 240        | ARRA - General State Aid - Other Government Services Stabilization | 4870         | 0                   |                                     |                      |                        |   |
| 241        | Other ARRA Funds - II  | 4871         |                     |                                     |                      |                        |   |
| 242<br>243 | Other ARRA Funds - III Other ARRA Funds - IV                       | 4872<br>4873 |                     |                                     |                      |                        |   |
| 243        | Other ARRA Funds - V   | 4873         |                     |                                     |                      |                        |   |
| 244        | ARRA - Early Childhood   | 4875         |                     |                                     |                      |                        |   |
| 245        | Other ARRA Funds - VII   | 4875         |                     |                                     |                      |                        |   |
| 240        | Other ARRA Funds - VIII  | 4877         |                     |                                     |                      |                        |   |
| 247        | Other ARRA Funds - IX  | 4878         |                     |                                     |                      |                        |   |
| 249        | Other ARRA Funds - X   | 4879         |                     |                                     |                      |                        |   |
| 250        | Other ARRA Funds - Ed Job Fund Program                             | 4880         | 0                   |                                     |                      |                        |   |
| 251        | Total Stimulus Programs  |              | 0                   | 0                                   | 0                    | 0                      | 0   |
|            |  |              | 0                   | 0                                   | 0                    | 0                      |   |

| Page | 14 |
|------|----|
|------|----|

|     | А  | В    | С           | D            | E            | F              | G                         |
|-----|--|------|-------------|--------------|--------------|----------------|---------------------------|
| 1   |  |      | (10)        | (20)         | (30)         | (40)           | (50)                      |
|     |  | Acct | Educational | Operations & | Debt Service | Transportation | Municipal                 |
|     | Description: Enter Whole Numbers Only  | #    |             | Maintenance  |              |                | <b>Retirement/ Social</b> |
| 2   |  |      |             |              |              |                | Security                  |
| 252 | Race to the Top Program  | 4901 |             |              |              |                |                           |
| 253 | Race to the Top - Preschool Expansion Grant  | 4902 |             |              |              |                |                           |
| 254 | Title III - Instruction for English Learners & Immigrant Students                  | 4905 | 800         |              |              |                |                           |
| 255 | Title III - English Language Acquistion  | 4909 | 41,800      |              |              |                |                           |
| 256 | McKinney Education for Homeless Children   | 4920 |             |              |              |                |                           |
| 257 | Title II - Eisenhower - Professional Development Formula                           | 4930 |             |              |              |                |                           |
| 258 | Title II - Teacher Quality   | 4932 | 129,500     |              |              |                |                           |
| 259 | Federal Charter Schools  | 4960 |             |              |              |                |                           |
| 260 | State Assessment Grants  | 4981 |             |              |              |                |                           |
| 261 | Grant for State Assessments and Related Activities                                 | 4982 |             |              |              |                |                           |
| 262 | Medicaid Matching Funds - Administrative Outreach                                  | 4991 | 63,800      |              |              |                |                           |
| 263 | Medicaid Matching Funds - Fee-For-Service Program                                  | 4992 | 51,400      |              |              |                |                           |
|     | Other Restricted Grants Received from Federal Government through State (Describe & | 4999 |             |              |              |                |                           |
| 264 | Itemize)   |      | 0           | 0            |              |                |                           |
| 265 | Total Restricted Grants-In-Aid Received from Federal Govt. Thru the State          |      | 2,508,500   | 0            | 0            | 0              | 0                         |
| 266 | TOTAL RECEIPTS/REVENUES FROM FEDERAL SOURCES                                       | 4000 | 2,508,500   | 0            | 0            | 0              | 0                         |
| 267 | TOTAL DIRECT RECEIPTS/REVENUES   |      | 35,277,000  | 2,742,400    | 7,318,500    | 2,073,500      | 1,293,200                 |

|          | Н                        | I                    | J            | к                                   |
|----------|--------------------------|----------------------|--------------|-------------------------------------|
| 1        | (60)<br>Capital Projects | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention &<br>Safety |
| 2        |                          |                      |              | -                                   |
| 3<br>4   |                          |                      |              |                                     |
| 4<br>5   | 0                        | 700                  | 529,400      | 0                                   |
| 6        |                          |                      |              |                                     |
| 7<br>8   |                          |                      |              |                                     |
| 9<br>10  |                          |                      |              |                                     |
| 11       |                          |                      |              |                                     |
| 12       | 0                        | 700                  | 529,400      | 0                                   |
| 13<br>14 |                          |                      |              |                                     |
| 15       |                          |                      |              |                                     |
| 16<br>17 | 0                        |                      |              | 0                                   |
| 18       | 0                        | 0                    | 0            | 0                                   |
| 19<br>20 |                          |                      |              |                                     |
| 21       |                          |                      |              |                                     |
| 22<br>23 |                          |                      |              |                                     |
| 24       |                          |                      |              |                                     |
| 25<br>26 |                          |                      |              |                                     |
| 27       |                          |                      |              |                                     |
| 28<br>29 |                          |                      |              |                                     |
| 30       |                          |                      |              |                                     |
| 31<br>32 |                          |                      |              |                                     |
| 33<br>34 |                          |                      |              |                                     |
| 35       |                          |                      |              |                                     |
| 36<br>37 |                          |                      |              |                                     |
| 38       |                          |                      |              |                                     |
| 39<br>40 |                          |                      |              |                                     |
| 41       |                          |                      |              |                                     |
| 42<br>43 |                          |                      |              |                                     |
| 44       |                          |                      |              |                                     |
| 45<br>46 |                          |                      |              |                                     |
| 47       |                          |                      |              |                                     |
| 48<br>49 |                          |                      |              |                                     |
| 50       |                          |                      |              |                                     |
| 51<br>52 |                          |                      |              |                                     |
| 53<br>54 |                          |                      |              |                                     |
| 55       |                          |                      |              |                                     |
| 56<br>57 |                          |                      |              |                                     |
| 58       |                          |                      |              |                                     |
| 59<br>60 |                          |                      |              |                                     |
| 61       |                          |                      |              |                                     |
| 62<br>63 |                          |                      |              |                                     |
| 64       |                          |                      |              |                                     |
| 65<br>66 | 7,900                    | 153,700              | (1,700)      | 1,000                               |
| 67       | 7,900                    | 153,700              | (1,700)      | 1,000                               |
| 68<br>69 |                          |                      |              |                                     |
| 70       |                          |                      |              |                                     |
| 71<br>72 |                          |                      |              |                                     |
| 73       |                          |                      |              |                                     |

Н

(60) Capital Projects

1

2 74 75

76 77 78

103 104 105

|                      |              | ESTIMA                              |
|----------------------|--------------|-------------------------------------|
| 1                    | J            | К                                   |
| (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention &<br>Safety |
|                      |              |                                     |
|                      |              |                                     |
|                      |              |                                     |
|                      |              |                                     |

38,500

|            | Н                        | I                    | J                 | К                                   |
|------------|--------------------------|----------------------|-------------------|-------------------------------------|
| 1          | (60)<br>Capital Projects | (70)<br>Working Cash | (80)<br>Tort      | (90)<br>Fire Prevention &<br>Safety |
| 2          |                          |                      |                   |                                     |
| 106        |                          |                      |                   |                                     |
| 107<br>108 | 0                        | 0                    | 28.500            | 0                                   |
| 109        | 7,900                    | 154,400              | 38,500<br>566,200 | 1,000                               |
| 105        | 7,500                    | 134,400              | 500,200           | 1,000                               |
| 110        |                          |                      |                   |                                     |
| 111        |                          |                      |                   |                                     |
| 112<br>113 |                          |                      |                   |                                     |
| 113        |                          |                      |                   |                                     |
| 114        |                          |                      |                   |                                     |
| 115        |                          |                      |                   |                                     |
| 116        |                          |                      |                   |                                     |
| 117        |                          |                      | 0                 |                                     |
| 118<br>119 |                          |                      |                   |                                     |
| 120        |                          |                      |                   |                                     |
| 121        | 0                        |                      | 0                 | 0                                   |
| 122        |                          |                      |                   |                                     |
| 123        |                          |                      |                   |                                     |
| 124<br>125 |                          |                      |                   |                                     |
| 125        |                          |                      |                   |                                     |
| 127        |                          |                      |                   |                                     |
| 128        |                          |                      |                   |                                     |
| 129<br>130 |                          |                      |                   |                                     |
| 131        |                          |                      |                   |                                     |
| 132        |                          |                      |                   |                                     |
| 133        |                          |                      |                   |                                     |
| 134        |                          |                      |                   |                                     |
| 135        |                          |                      |                   |                                     |
| 136<br>137 |                          |                      |                   |                                     |
| 138        |                          |                      |                   |                                     |
| 139        |                          |                      |                   |                                     |
| 140        |                          |                      |                   |                                     |
| 141<br>142 |                          |                      |                   |                                     |
| 142        |                          |                      |                   |                                     |
| 144        |                          |                      |                   |                                     |
| 145        |                          |                      |                   |                                     |
| 146        |                          |                      |                   |                                     |
| 147        |                          |                      |                   |                                     |
| 148        |                          |                      |                   |                                     |
| 149        |                          |                      |                   |                                     |
| 150<br>151 |                          |                      |                   |                                     |
| 151        |                          |                      |                   |                                     |
| 153        |                          |                      |                   |                                     |
| 154        |                          |                      |                   |                                     |
| 155        |                          |                      |                   |                                     |
| 156        |                          |                      |                   |                                     |
| 157        |                          |                      |                   |                                     |
| 158<br>159 |                          |                      |                   |                                     |
| 160        |                          |                      |                   |                                     |
| 161        |                          |                      |                   |                                     |
| 162        |                          |                      |                   |                                     |
| 163        |                          |                      |                   |                                     |
| 164        |                          |                      |                   |                                     |
| 165        |                          |                      |                   |                                     |
| 166        |                          |                      |                   |                                     |
| 167        |                          |                      |                   | 0                                   |
| 168        | 0                        | 0                    | 0                 | 0                                   |
| 169        | 0                        | 0                    | 0                 | 0                                   |
| 170        |                          |                      |                   |                                     |

|            | Н                        | I                    | J            | К                                   |
|------------|--------------------------|----------------------|--------------|-------------------------------------|
| 1          | (60)<br>Capital Projects | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention &<br>Safety |
| 2          |                          |                      |              | Safety                              |
|            |                          |                      |              |                                     |
| 171<br>172 |                          |                      |              |                                     |
| 172        |                          |                      |              |                                     |
| 173        |                          |                      |              |                                     |
| 174        | 0                        | 0                    | 0            | 0                                   |
| 175        |                          |                      |              |                                     |
| 176        |                          |                      |              |                                     |
| 177        |                          |                      |              |                                     |
| 178        |                          |                      |              |                                     |
| 179        |                          |                      |              |                                     |
| 180        | 0                        |                      |              | 0                                   |
|            |                          |                      |              |                                     |
| 181        |                          |                      |              |                                     |
| 182        |                          |                      |              |                                     |
| 183<br>184 |                          |                      |              |                                     |
| 185        |                          |                      |              |                                     |
| 186        |                          |                      |              |                                     |
| 187        |                          |                      |              |                                     |
| 188        |                          |                      |              |                                     |
| 189        |                          |                      |              |                                     |
| 190<br>191 |                          |                      |              |                                     |
| 191        |                          |                      |              |                                     |
| 193        |                          |                      |              |                                     |
| 194        |                          |                      |              |                                     |
| 195        |                          |                      |              |                                     |
| 196        |                          |                      |              |                                     |
| 197        |                          |                      |              |                                     |
| 198<br>199 |                          |                      |              |                                     |
| 200        |                          |                      |              |                                     |

| Page  | 19 |
|-------|----|
| i age | 10 |

| 1<br>201<br>202<br>203<br>204<br>205 | (60)<br>Capital Projects | (70)<br>Working Cash | (80)<br>Tort | (90)<br>Fire Prevention &<br>Safety |
|--------------------------------------|--------------------------|----------------------|--------------|-------------------------------------|
| 2<br>201<br>202<br>203<br>204        |                          |                      |              | Fire Prevention &                   |
| 201<br>202<br>203<br>204             | capital i rojecto        |                      |              |                                     |
| 201<br>202<br>203<br>204             |                          |                      |              | Salety                              |
| 201<br>202<br>203<br>204             |                          |                      |              |                                     |
| 202<br>203<br>204                    |                          |                      |              |                                     |
| 203<br>204                           |                          |                      |              |                                     |
| 204                                  |                          |                      |              |                                     |
| 204                                  |                          |                      |              |                                     |
|                                      |                          |                      |              |                                     |
| 205                                  |                          |                      |              |                                     |
|                                      |                          |                      |              |                                     |
| 206                                  |                          |                      |              |                                     |
| 207                                  |                          |                      |              |                                     |
| 208                                  |                          |                      |              |                                     |
| 209                                  |                          |                      |              |                                     |
|                                      |                          |                      |              |                                     |
| 210                                  |                          |                      |              |                                     |
| 211                                  |                          |                      |              |                                     |
| 212                                  |                          |                      |              |                                     |
| 213                                  |                          |                      |              |                                     |
| 214                                  |                          |                      |              |                                     |
| 215                                  |                          |                      |              |                                     |
| 216                                  |                          |                      |              |                                     |
|                                      |                          |                      |              |                                     |
| 217                                  |                          |                      |              |                                     |
| 218                                  |                          |                      |              |                                     |
| 219                                  |                          |                      |              |                                     |
| 220                                  |                          |                      |              |                                     |
| 221                                  |                          |                      |              |                                     |
|                                      |                          |                      |              |                                     |
| 222                                  |                          |                      |              |                                     |
| 223                                  |                          |                      |              |                                     |
| 224                                  |                          |                      |              |                                     |
| 225                                  |                          |                      |              |                                     |
| 226                                  |                          |                      |              |                                     |
| 227                                  |                          |                      |              |                                     |
| 228                                  |                          |                      |              |                                     |
| 229                                  |                          |                      |              |                                     |
|                                      |                          |                      |              |                                     |
| 230                                  |                          |                      |              |                                     |
| 231                                  |                          |                      |              |                                     |
| 232                                  |                          |                      |              |                                     |
| 233                                  |                          |                      |              |                                     |
| 234                                  |                          |                      |              |                                     |
| 235                                  |                          |                      |              |                                     |
| 236                                  |                          |                      |              |                                     |
| 237                                  |                          |                      |              |                                     |
| 238                                  |                          |                      |              |                                     |
| 230                                  |                          |                      |              |                                     |
|                                      |                          |                      |              |                                     |
| 240                                  |                          |                      |              |                                     |
| 241                                  |                          |                      |              |                                     |
| 242                                  |                          |                      |              |                                     |
| 243                                  |                          |                      |              |                                     |
| 244                                  |                          |                      |              |                                     |
| 245                                  |                          |                      |              |                                     |
| 246                                  |                          |                      |              |                                     |
| 240                                  |                          |                      |              |                                     |
| 247                                  |                          |                      |              |                                     |
| 248                                  |                          |                      |              |                                     |
| 249                                  |                          |                      |              |                                     |
| 250                                  |                          |                      |              |                                     |
| 251                                  | 0                        |                      | 0            | 0                                   |

|     | Н                | I            | J       | К                           |
|-----|------------------|--------------|---------|-----------------------------|
| 1   | (60)             | (70)         | (80)    | (90)                        |
|     | Capital Projects | Working Cash | Tort    | Fire Prevention &<br>Safety |
| 2   |                  |              |         | ,                           |
| 252 |                  |              |         |                             |
| 253 |                  |              |         |                             |
| 254 |                  |              |         |                             |
| 255 |                  |              |         |                             |
| 256 |                  |              |         |                             |
| 257 |                  |              |         |                             |
| 258 |                  |              |         |                             |
| 259 |                  |              |         |                             |
| 260 |                  |              |         |                             |
| 261 |                  |              |         |                             |
| 262 |                  |              |         |                             |
| 263 |                  |              |         |                             |
| 264 |                  |              |         |                             |
| 265 | 0                |              | 0       | 0                           |
| 266 | 0                | 0            | 0       | 0                           |
| 267 | 7,900            | 154,400      | 566,200 | 1,000                       |

|                |  |              | EN13/EXPENDIT |                   |                    |            |                |
|----------------|--|--------------|---------------|-------------------|--------------------|------------|----------------|
|                | А  | В            | С             | D                 | E                  | F          | G              |
| 1              |  |              | (100)         | (200)             | (300)              | (400)      | (500)          |
|                | Description: Enter Whole Numbers Only  |              |               |                   |                    | Supplies & |                |
| 2              |  | Funct #      | Salaries      | Employee Benefits | Purchased Services | Materials  | Capital Outlay |
| 3              | 10 - EDUCATIONAL FUND (ED)   |              |               |                   |                    |            |                |
| 4              | INSTRUCTION (ED)   | 1000         |               |                   |                    |            |                |
| 5              | Regular Programs   | 1100         | 12,946,700    | 4,006,900         | 123,800            | 298,800    | 30,700         |
| 6              | Tuition Payment to Charter Schools   | 1115         |               |                   |                    | ,          |                |
| 7              | Pre-K Programs   | 1125         |               |                   |                    |            |                |
| 8              | Special Education Programs (Functions 1200 - 1220)   | 1200         | 3,534,700     | 1,027,300         | 75,300             | 56,600     | C              |
| 9              | Special Education Programs Pre-K   | 1225         | 306,800       | 105,700           | 0                  | 3,300      | C              |
| 10             | Remedial and Supplemental Programs K-12  | 1250         |               |                   |                    | 0          | C              |
| 11             | Remedial and Supplemental Programs Pre-K   | 1275         |               |                   |                    |            |                |
| 12             | Adult/Continuing Education Programs  | 1300         |               |                   |                    |            |                |
| 13             | CTE Programs   | 1400         |               |                   |                    |            |                |
| 14             | Interscholastic Programs   | 1500         | 380,600       | 6,200             | 4,000              | 10,000     |                |
| 15             | Summer School Programs   | 1600         | 151,500       | 1,800             |                    | 2,600      |                |
| 16             | Gifted Programs  | 1650         |               |                   |                    |            |                |
| 17             | Driver's Education Programs  | 1700         |               |                   |                    |            |                |
| 18             | Bilingual Programs   | 1800         | 843,800       | 274,300           | 3,900              | 500        |                |
| 19             | Truant Alternative & Optional Programs   | 1900         |               |                   |                    |            |                |
| 20             | Pre-K Programs - Private Tuition   | 1910         |               |                   |                    |            |                |
| 21             | Regular K-12 Programs Private Tuition  | 1911         |               |                   |                    |            |                |
| 22<br>23       | Special Education Programs K-12 Private Tuition  | 1912<br>1913 |               |                   |                    |            |                |
| 23<br>24       | Special Education Programs Pre-K Tuition   | 1913         |               |                   |                    |            |                |
| 24<br>25       | Remedial/Supplemental Programs K-12 Private Tuition<br>Remedial/Supplemental Programs Pre-K Private Tuition        | 1914         |               |                   |                    |            |                |
| 26             | Adult/Continuing Education Programs Private Tuition  | 1915         |               |                   |                    |            |                |
| 27             | CTE Programs Private Tuition   | 1910         |               |                   |                    |            |                |
| 28             | Interscholastic Programs Private Tuition   | 1917         |               |                   |                    |            |                |
| 29             | Summer School Programs Private Tuition   | 1910         |               |                   |                    |            |                |
| 30             | Gifted Programs Private Tuition  | 1920         |               |                   |                    |            |                |
| 31             | Bilingual Programs Private Tuition   | 1921         |               |                   |                    |            |                |
| 32             | Truants Alternative/Opt Ed Programs Private Tuition  | 1922         |               |                   |                    |            |                |
| 33             | Total Instruction <sup>14</sup>  | 1000         | 18,164,100    | 5,422,200         | 207,000            | 371,800    | 30,700         |
| 34             | SUPPORT SERVICES (ED)  | 2000         | 10,104,100    | 5,422,200         | 207,000            | 371,000    | 30,700         |
|                | Support Services - Pupil   | 2100         |               |                   |                    |            |                |
| 35<br>36       | Attendance & Social Work Services  | 2100         | 802 700       | 195 100           | 45 100             |            |                |
| 37             | Guidance Services  | 2110         | 802,700       | 185,100           | 45,100             |            |                |
| 38             | Health Services  | 2120         | 254,600       | 76,000            | 300                | 5,200      |                |
| 39             | Psychological Services   | 2130         | 274,100       | 76,200            | 43,200             | 5,200      |                |
| 40             | Speech Pathology & Audiology Services  | 2140         |               |                   |                    |            |                |
|                |  |              | 665,400       | 174,800           | 51,900             |            |                |
| 41             | Other Support Services - Pupils (Describe & Itemize)   | 2190         | 244,400       | 56,600            | 600                | 4,200      |                |
| 42             | Total Support Services - Pupil   | 2100         | 2,241,200     | 568,700           | 141,100            | 9,400      | C              |
| 43             | Support Services - Instructional Staff   | 2200         |               |                   |                    |            |                |
| 44             | Improvement of Instruction Services  | 2210         | 234,000       | 55,800            | 173,800            | 7,000      |                |
| 45             | Educational Media Services   | 2220         | 858,100       | 235,700           | 53,900             | 52,200     | 547,200        |
| 46             | Assessment & Testing   | 2230         |               |                   | 45,000             | 6,000      |                |
| 47             | Total Support Services - Instructional Staff   | 2200         | 1,092,100     | 291,500           | 272,700            | 65,200     | 547,200        |
| 48             | Support Services - General Administration  | 2300         |               |                   |                    |            |                |
| 49             | Board of Education Services  | 2310         |               | 4,400             | 123,100            | 1,400      |                |
| 50             | Executive Administration Services  | 2320         | 247,400       | 73,500            | 25,500             | 21,300     | C              |
| 51             | Special Area Administration Services   | 2330         | 26,500        | 6,400             |                    |            |                |
|                | Tort Immunity Services   | 2360 -       |               |                   |                    |            |                |
| 52             |  | 2370         |               |                   |                    |            |                |
| 53             | Total Support Services - General Administration  | 2300         | 273,900       | 84,300            | 148,600            | 22,700     | C              |
| 54             | Support Services - School Administration   | 2400         |               |                   |                    |            |                |
|                | Office of the Principal Services   | 2410         | 1,171,800     | 390,400           | 78,300             | 0          |                |
| 55             |  | 1 1          |               |                   |                    |            |                |
| 55<br>56<br>57 | Other Support Services - School Administration (Describe & Itemize) Total Support Services - School Administration | 2490         | 1,171,800     | 390,400           | 78,300             | 0          | C              |

|            | A   | В       | С         | D                 | E                  | F          | G              |
|------------|---|---------|-----------|-------------------|--------------------|------------|----------------|
| 1          |   |         | (100)     | (200)             | (300)              | (400)      | (500)          |
|            | Description: Enter Whole Numbers Only   |         |           |                   |                    | Supplies & |                |
| 2          |   | Funct # | Salaries  | Employee Benefits | Purchased Services | Materials  | Capital Outlay |
| 58         | Support Services - Business   | 2500    |           |                   |                    |            |                |
| 59         | Direction of Business Support Services  | 2510    | 163,200   | 51,000            | 21,900             | 0          | 3,000          |
| 60         | Fiscal Services   | 2520    | 170,100   | 73,800            | 163,000            |            |                |
| 61<br>62   | Operation & Maintenance of Plant Services Pupil Transportation Services                                   | 2540    |           |                   | 22,400             |            |                |
| 63         | Food Services   | 2550    | 137,900   | 0                 | 23,400<br>17,500   | 661,100    |                |
| 64         | Internal Services   | 2570    | 137,500   |                   | 17,500             | 001,100    |                |
| 65         | Total Support Services - Business   | 2500    | 471,200   | 124,800           | 225,800            | 661,100    | 3,000          |
| 66         | Support Services - Central  | 2600    |           |                   |                    |            |                |
| 67         | Direction of Central Support Services   | 2610    |           |                   |                    |            |                |
| 68         | Planning, Research, Development & Evaluation Services   | 2620    |           |                   |                    |            |                |
| 69         | Information Services  | 2630    | 54,100    |                   | 25,400             | 5,700      |                |
| 70         | Staff Services  | 2640    |           |                   |                    |            |                |
| 71         | Data Processing Services  | 2660    | 54400     |                   | 10,000             | 5 700      |                |
| 72         | Total Support Services - Central  | 2600    | 54,100    | 0                 | 35,400             | 5,700      | 0              |
| 73         | Other Support Services (Describe & Itemize)   | 2900    | 0         | 0                 | 0                  | 300        |                |
| 74         | Total Support Services  | 2000    | 5,304,300 | 1,459,700         | 901,900            | 764,400    | 550,200        |
| 75         | COMMUNITY SERVICES (ED)   | 3000    | 39,800    | 5,400             | 63,300             | 9,900      |                |
| 76         | PAYMENTS TO OTHER DIST & GOVT UNITS (ED)  | 4000    |           |                   |                    |            |                |
| 77<br>78   | Payments to Other Dist & Govt Units (In-State) Payments for Regular Programs                              | 4100    |           |                   | 1                  |            |                |
| 78         | Payments for Special Education Programs   | 4110    |           |                   | 126,100            |            |                |
| 80         | Payments for Adult/Continuing Education Programs  | 4120    |           |                   | 120,100            |            |                |
| 81         | Payments for CTE Programs   | 4140    |           |                   |                    |            |                |
| 82         | Payments for Community College Programs   | 4170    |           |                   |                    |            |                |
| 83         | Other Payments to In-State Govt Units (Describe & Itemize)  | 4190    |           |                   |                    |            |                |
| 84         | Total Payments to Other Dist & Govt Units (In-State)  | 4100    |           |                   | 126,100            |            |                |
| 85         | Payments for Regular Programs - Tuition   | 4210    |           |                   |                    |            |                |
| 86         | Payments for Special Education Programs - Tuition   | 4220    |           |                   |                    |            |                |
| 87         | Payments for Adult/Continuing Education Programs - Tuition  | 4230    |           |                   |                    |            |                |
| 88         | Payments for CTE Programs - Tuition   | 4240    |           |                   |                    |            |                |
| 89         | Payments for Community College Programs - Tuition   | 4270    |           |                   |                    |            |                |
| 90         | Payments for Other Programs - Tuition   | 4280    |           |                   |                    |            |                |
| 91         | Other Payments to In-State Govt Units (Describe & Itemize)  | 4290    |           |                   |                    |            |                |
| 92         | Total Payments to Other Dist & Govt Units - Tuition (In State)  | 4200    |           |                   |                    |            |                |
| 93         | Payments for Regular Programs - Transfers   | 4310    |           |                   |                    |            |                |
| 94<br>95   | Payments for Special Education Programs - Transfers Payments for Adult/Continuing Ed Programs - Transfers | 4320    |           |                   |                    |            |                |
| 95         | Payments for CTE Programs - Transfers   | 4330    |           |                   |                    |            |                |
| 97         | Payments for Community College Program - Transfers  | 4370    |           |                   |                    |            |                |
| 98         | Payments for Other Programs - Transfers   | 4380    |           |                   |                    |            |                |
| 99         | Other Payments to In-State Govt Units - Transfers (Describe & Itemize)                                    | 4390    |           |                   |                    |            |                |
| 100        | Total Payments to Other Dist & Govt Units-Transfers (In State)  | 4300    |           |                   | 0                  |            |                |
| 101        | Payments to Other Dist & Govt Units (Out of State)  | 4400    |           |                   |                    |            |                |
| 102        | Total Payments to Other Dist & Govt Units   | 4000    |           |                   | 126,100            |            |                |
| 103        | DEBT SERVICE (ED)   | 5000    |           |                   |                    |            |                |
| 104        | Debt Service - Interest on Short-Term Debt  | 5100    |           |                   |                    |            |                |
| 105        | Tax Anticipation Warrants   | 5110    |           |                   |                    |            |                |
| 106        | Tax Anticipation Notes  | 5120    |           |                   |                    |            |                |
| 107        | Corporate Personal Property Repl Tax Anticipated Notes  | 5130    |           |                   |                    |            |                |
| 108        | State Aid Anticipation Certificates   | 5140    |           |                   |                    |            |                |
| 109<br>110 | Other Interest on Short-Term Debt (Describe & Itemize)  | 5150    |           |                   |                    |            |                |
| 6          | Total Debt Service - Interest on Short-Term Debt  | 5100    |           |                   |                    |            |                |
| 111<br>112 | Debt Service - Interest on Long-Term Debt   | 5200    |           |                   |                    |            |                |
| 112        | Total Debt Service  | 5000    |           |                   |                    |            |                |

|            | Fage 23 ESTIMATED L  |              | WENTS/EXPENDIT |                   |                    |            | age 23         |
|------------|--|--------------|----------------|-------------------|--------------------|------------|----------------|
|            | A  | В            | С              | D                 | E                  | F          | G              |
| 1          |  |              | (100)          | (200)             | (300)              | (400)      | (500)          |
|            | Description: Enter Whole Numbers Only  | F            |                |                   |                    | Supplies & |                |
| 2          |  | Funct #      | Salaries       | Employee Benefits | Purchased Services | Materials  | Capital Outlay |
| 113        | PROVISION FOR CONTINGENCIES (ED)   | 6000         |                |                   |                    |            |                |
| 114        | Total Direct Disbursements/Expenditures  |              | 23,508,200     | 6,887,300         | 1,298,300          | 1,146,100  | 580,900        |
| 115        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures         |              |                |                   |                    |            |                |
|            |  |              |                |                   | •                  |            |                |
|            | 20 - OPERATIONS AND MAINTENANCE FUND (O&M)                                       |              |                |                   |                    |            |                |
| 118        | SUPPORT SERVICES (O&M)   | 2000         |                |                   |                    |            |                |
| 119<br>120 | Support Services - Pupil<br>Other Support Services - Pupils (Describe & Itemize) | 2100<br>2190 |                |                   |                    |            |                |
| 121        | Support Services - Rusiness  | 2500         |                |                   |                    |            |                |
| 122        | Direction of Business Support Services   | 2510         | 124,300        | 37,900            |                    |            |                |
| 123        | Facilities Acquisition & Construction Services                                   | 2530         | 124,500        | 57,500            |                    |            |                |
| 124        | Operation & Maintenance of Plant Services  | 2540         | 1,062,100      | 227,900           | 479,000            | 1,177,400  | 110,000        |
| 125        | Pupil Transportation Services  | 2550         |                |                   |                    |            |                |
| 126        | Food Services  | 2560         |                |                   |                    |            |                |
| 127        | Total Support Services - Business  | 2500         | 1,186,400      | 265,800           | 479,000            | 1,177,400  | 110,000        |
| 128        | Other Support Services (Describe & Itemize)                                      | 2900         |                |                   |                    |            |                |
| 129        | Total Support Services   | 2000         | 1,186,400      | 265,800           | 479,000            | 1,177,400  | 110,000        |
| 130        | COMMUNITY SERVICES (O&M)   | 3000         |                |                   |                    |            |                |
| 131        | PAYMENTS TO OTHER DIST & GOVT UNITS (O&M)  | 4000         |                |                   |                    |            |                |
| 132        | Payments to Other Dist & Govt Units (In-State)                                   | 4100         |                |                   |                    |            |                |
| 133        | Payments for Regular Programs  | 4110         |                |                   |                    |            |                |
| 134        | Payments for Special Education Programs  | 4120         |                |                   |                    |            |                |
| 135        | Payments for CTE Program   | 4140         |                |                   |                    |            |                |
| 136        | Other Payments to In-State Govt Units (Describe & Itemize)                       | 4190         |                |                   |                    |            |                |
| 137        | Total Payments to Other Dist & Govt Units (In-State)                             | 4100         |                |                   | 0                  |            |                |
| 138        | Payments to Other Dist & Govt Units (Out of State) <sup>14</sup>                 | 4400         |                |                   |                    |            |                |
| 139        | Total Payments to Other Dist & Govt Unit   | 4000         |                |                   | 0                  |            |                |
| 140        | DEBT SERVICE (O&M)   | 5000         |                |                   |                    |            |                |
|            | Debt Service - Interest on Short-Term Debt                                       | 5100         |                |                   |                    |            |                |
| 141<br>142 | Tax Anticipation Warrants  | 5110         |                |                   |                    |            |                |
| 142        | Tax Anticipation Notes   | 5120         |                |                   |                    |            |                |
| 143        | Corporate Personal Prop Repl Tax Anticipated Notes                               | 5130         |                |                   |                    |            |                |
| 145        | State Aid Anticipation Certificates  | 5130         |                |                   |                    |            |                |
| 146        | Other Interest on Short-Term Debt (Describe & Itemize)                           | 5150         |                |                   |                    |            |                |
| 147        | Total Debt Service - Interest on Short-Term Debt                                 | 5100         |                |                   |                    |            |                |
| 148        | Debt Service - Interest on Long-Term Debt  | 5200         |                |                   |                    |            |                |
| 149        | Total Debt Service   | 5000         |                |                   |                    |            |                |
| 150        | PROVISION FOR CONTINGENCIES (O&M)  | 6000         |                |                   |                    |            |                |
| 151        | Total Direct Disbursements/Expenditures  |              | 1,186,400      | 265,800           | 479,000            | 1,177,400  | 110,000        |
| 152        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures         |              |                |                   |                    |            |                |
| 102        |  |              |                |                   |                    |            |                |
| 154        | 30 - DEBT SERVICE FUND (DS)  |              |                |                   |                    |            |                |
| 155        | PAYMENTS TO OTHER DIST & GOVT UNITS (DS)   | 4000         |                |                   |                    |            |                |
| 156        | Payments to Other Dist & Govt Units (In-State)                                   | 4100         |                |                   |                    |            |                |
| 157        | Payments for Regular Programs  | 4110         |                |                   |                    |            |                |
| 158        | Payments for Special Education Programs  | 4120         |                |                   |                    |            |                |
| 159        | Other Payments to In-State Govt Units (Describe & Itemize)                       | 4190         |                |                   |                    |            |                |
| 160        | Total Payments to Other Dist & Govt Units (In-State)                             | 4000         |                |                   |                    |            |                |
| 161        | DEBT SERVICE (DS)  | 5000         |                |                   |                    |            |                |
| 162        | Debt Service - Interest on Short-Term Debt                                       | 5100         |                |                   |                    |            |                |
| 163        | Tax Anticipation Warrants  | 5110         |                |                   |                    |            |                |
| 164        | Tax Anticipation Notes   | 5110         |                |                   |                    |            |                |
| <u> </u>   |  | 1            |                |                   |                    |            |                |

|            | A  | В            | С        | D                 | E                  | F          | G              |
|------------|--|--------------|----------|-------------------|--------------------|------------|----------------|
| 1          |  |              | (100)    | (200)             | (300)              | (400)      | (500)          |
| 2          | Description: Enter Whole Numbers Only  | Funct #      | Salaries | Employee Benefits | Purchased Services | Supplies & | Capital Outlay |
| 165        | Corporate Personal Prop Repl Tax Anticipation Notes  | 5130         |          |                   |                    | Materials  |                |
| 166        | State Aid Anticipation Certificates  | 5130         |          |                   |                    |            |                |
| 167        | Other Interest on Short-Term Debt (Describe & Itemize)   | 5150         |          |                   |                    |            |                |
| 168        | Total Debt Service - Interest On Short-Term Debt   | 5100         |          |                   |                    |            |                |
| 169        | Debt Service - Interest on Long-Term Debt  | 5200         |          |                   |                    |            |                |
| 170        | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase<br>Principal Retired) | 5300         |          |                   |                    |            |                |
| 171        | Debt Service Other (Describe & Itemize)  | 5400         |          |                   | 0                  |            |                |
| 172        | Total Debt Service   | 5000         |          |                   | 0                  |            |                |
| 173        | PROVISION FOR CONTINGENCIES (DS)   | 6000         |          |                   |                    |            |                |
| 174        | Total Direct Disbursements/Expenditures  |              |          |                   | 0                  |            |                |
| 175        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                                   |              |          |                   |                    |            |                |
| 1/6        |  |              |          |                   |                    |            |                |
| 177 4      | 10 - TRANSPORTATION FUND (TR)  |              |          |                   |                    |            |                |
| 178        | SUPPORT SERVICES (TR)  | 2000         |          |                   |                    |            |                |
| 179        | Support Services - Pupils  | 2100         |          |                   |                    |            |                |
| 180        | Other Support Services - Pupils (Describe & Itemize)   | 2190         |          |                   |                    |            |                |
| 181        | Support Services - Business  |              |          |                   |                    |            |                |
| 182        | Pupil Transportation Services  | 2550         | 5,400    | 1,700             | 2,105,900          | 5,500      |                |
| 183        | Other Support Services (Describe & Itemize)  | 2900         |          |                   |                    |            |                |
| 184        | Total Support Services   | 2000         | 5,400    | 1,700             | 2,105,900          | 5,500      | C              |
| 185        | COMMUNITY SERVICES (TR)  | 3000         |          |                   |                    |            |                |
| 186        | PAYMENTS TO OTHER DIST & GOVT UNITS (TR)   | 4000         |          | I                 |                    |            |                |
| 187        | Payments to Other Dist & Govt Units (In-State)   | 4100         |          |                   |                    |            |                |
| 188<br>189 | Payments for Regular Program Payments for Special Education Programs                                       | 4110<br>4120 |          |                   |                    |            |                |
| 190        | Payments for Special Education Programs Payments for Adult/Continuing Education Programs                   | 4120         |          |                   |                    |            |                |
| 191        | Payments for Addity Continuing Education Programs  | 4140         |          |                   |                    |            |                |
| 192        | Payments for Community College Programs  | 4170         |          |                   |                    |            |                |
| 193        | Other Payments to In-State Govt Units (Describe & Itemize)   | 4190         |          |                   |                    |            |                |
| 194        | Total Payments to Other Dist & Govt Units (In-State)   | 4100         |          |                   | 0                  |            |                |
| 195        | Payments to Other Dist & Govt Units (Out-of-State) (Describe & Itemize)                                    | 4400         |          |                   |                    |            |                |
| 196        | Total Payments to Other Dist & Govt Units  | 4000         |          |                   | 0                  |            |                |
| 197        | DEBT SERVICE (TR)  | 5000         |          |                   |                    |            |                |
| 198        | Debt Service - Interest on Short-Term Debt   | 5100         |          |                   |                    |            |                |
| 199        | Tax Anticipation Warrants  | 5110         |          |                   |                    |            |                |
| 200        | Tax Anticipation Notes   | 5120         |          |                   |                    |            |                |
| 201        | Corporate Personal Prop Repl Tax Anticipation Notes  | 5130         |          |                   |                    |            |                |
| 202        | State Aid Anticipation Certificates  | 5140         |          |                   |                    |            |                |
| 203        | Other Interest on Short-Term Debt (Describe and Itemize) Total Debt Service - Interest On Short-Term Debt  | 5150<br>5100 |          |                   |                    |            |                |
|            |  |              |          |                   |                    |            |                |
| 205        | Debt Service - Interest on Long-Term Debt  | 5200         |          |                   |                    |            |                |
| 206        | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase Principal Retired)    | 5300         |          |                   |                    |            |                |
| 207        | Debt Service - Other (Describe and Itemize)  | 5400         |          |                   |                    |            |                |
| 208        | Total Debt Service   | 5000         |          |                   |                    |            |                |
| 209        | PROVISION FOR CONTINGENCIES (TR)   | 6000         |          |                   |                    |            |                |
| 210        | Total Direct Disbursements/Expenditures  |              | 5,400    | 1,700             | 2,105,900          | 5,500      | C              |
| 211        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                                   |              |          |                   |                    |            |                |
| 212        |  |              |          |                   |                    |            |                |

|            | Page 25 ESTIMATED DISBURSEMENTS/EXPENDITURES Page 25 Page 25   |              |          |                   |                    |            |                |
|------------|--|--------------|----------|-------------------|--------------------|------------|----------------|
|            | Α  | В            | С        | D                 | E                  | F          | G              |
| 1          |  |              | (100)    | (200)             | (300)              | (400)      | (500)          |
|            | Description: Enter Whole Numbers Only  | Funct #      | Salaries | Employee Benefits | Purchased Services | Supplies & | Capital Outlay |
| 2          |  |              | Galaries |                   |                    | Materials  | capital cattay |
|            | 50 - MUNICIPAL RETIREMENT/SOC SEC FUND (MR/SS)   |              |          |                   |                    |            |                |
| 214        | INSTRUCTION (MR/SS)  | 1000         |          | 201.100           |                    |            |                |
| 215<br>216 | Regular Program Pre-K Programs   | 1100         |          | 201,400           |                    |            |                |
| 217        | Special Education Programs (Functions 1200-1220)   | 1200         |          | 224,200           |                    |            |                |
| 218        | Special Education Programs Pre-K   | 1225         |          | 13,500            |                    |            |                |
| 219        | Remedial and Supplemental Programs K-12  | 1250         |          |                   |                    |            |                |
| 220        | Remedial and Supplemental Programs Pre-K   | 1275         |          |                   |                    |            |                |
| 221        | Adult/Continuing Education Programs  | 1300         |          |                   |                    |            |                |
| 222<br>223 | CTE Programs Interscholastic Programs  | 1400         |          | 10,800            |                    |            |                |
| 224        | Summer School Programs   | 1600         |          | 7,000             |                    |            |                |
| 225        | Gifted Programs  | 1650         |          |                   |                    |            |                |
| 226        | Driver's Education Programs  | 1700         |          |                   |                    |            |                |
| 227        | Bilingual Programs   | 1800         |          | 32,700            |                    |            |                |
| 228<br>229 | Truant Alternative & Optional Programs Total Instruction   | 1900<br>1000 |          | 489,600           |                    |            |                |
| 230        | SUPPORT SERVICES (MR/SS)   | 2000         |          | -+05,000          |                    |            |                |
| 230        | Support Services - Pupil   | 2100         |          |                   |                    |            |                |
| 231        | Attendance & Social Work Services  | 2100         |          | 9,900             |                    |            |                |
| 233        | Guidance Services  | 2110         |          | 3,300             |                    |            |                |
| 234        | Health Services  | 2130         |          | 40,400            |                    |            |                |
| 235        | Psychological Services   | 2140         |          | 15,600            |                    |            |                |
| 236        | Speech Pathology & Audiology Services  | 2150         |          | 8,800             |                    |            |                |
| 237<br>238 | Other Support Services - Pupils (Describe & Itemize)   | 2190<br>2100 |          | 41,800            |                    |            |                |
| 230        | Total Support Services - Pupil Support Services - Instructional Staff                                    | 2200         |          | 116,500           |                    |            |                |
| 239        | Improvement of Instruction Services  | 2210         |          | 16,200            |                    |            |                |
| 241        | Educational Media Services   | 2220         |          | 101,800           |                    |            |                |
| 242        | Assessment & Testing   | 2230         |          |                   |                    |            |                |
| 243        | Total Support Services - Instructional Staff   | 2200         |          | 118,000           |                    |            |                |
| 244        | Support Services - General Administration  | 2300         |          |                   |                    |            |                |
| 245        | Board of Education Services  | 2310         |          |                   |                    |            |                |
| 246<br>247 | Executive Administration Services  | 2320         |          | 19,100            |                    |            |                |
| 247        | Special Area Administrative Services Claims Paid from Self Insurance Fund                                | 2330         |          | 800               |                    |            |                |
| 249        | Workers' Compensation or Workers' Occupation Disease Acts Payments                                       | 2362         |          |                   |                    |            |                |
| 250        | Unemployment Insurance Payments  | 2363         |          |                   |                    |            |                |
| 251        | Insurance Payments (regular or self-insurance)   | 2364         |          |                   |                    |            |                |
| 252        | Risk Management and Claims Services Payments   | 2365         |          |                   |                    |            |                |
| 253<br>254 | Judgment and Settlements<br>Educatl, Inspectl, Supervisory Serv. Related to Loss Prevention or Reduction | 2366         |          |                   |                    |            |                |
| 254        | Reciprocal Insurance Payments  | 2367         |          |                   |                    |            |                |
| 256        | Legal Service  | 2369         |          |                   |                    |            |                |
| 257        | Total Support Services - General Administration  | 2300         |          | 19,900            |                    |            |                |
| 258        | Support Services - School Administration   | 2400         |          |                   |                    |            |                |
| 259        | Office of the Principal Services   | 2410         |          | 84,600            |                    |            |                |
| 260        | Other Support Services - School Administration (Describe & Itemize)                                      | 2490         |          |                   |                    |            |                |
| 261        | Total Support Services - School Administration   | 2400         |          | 84,600            |                    |            |                |
| 262        | Support Services - Business  | 2500         |          |                   |                    |            |                |
| 263<br>264 | Direction of Business Support Services Fiscal Services   | 2510         |          | 29,200            |                    |            |                |
| 265        | Facilities Acquisition & Construction Services   | 2530         |          | 42,300            |                    |            |                |
| 266        | Operation & Maintenance of Plant Service   | 2540         |          | 217,200           |                    |            |                |
| 267        | Pupil Transportation Services  | 2550         |          | 100               |                    |            |                |
| 268        | Food Services  | 2560         |          | 10,600            |                    |            |                |
| 269<br>270 | Internal Services Total Support Services - Business  | 2570<br>2500 |          | 299,600           |                    |            |                |
| -          | Support Services - Central   |              |          | 299,600           |                    |            |                |
| 271<br>272 | Direction of Central Support Services  | 2600<br>2610 |          |                   |                    |            |                |
| 273        | Planning, Research, Development & Evaluation Services  | 2620         |          |                   |                    |            |                |
| 274        | Information Services   | 2630         |          | 11,400            |                    |            |                |
| 275        | Staff Services   | 2640         |          | L                 |                    |            |                |
| 276        | Data Processing Services   | 2660         |          | 11.400            |                    |            |                |
| 277        | Total Support Services - Central Other Support Services (Describe & Itemize)                             | 2600         |          | 11,400            |                    |            |                |
| 278<br>279 | Other Support Services (Describe & Itemize)  | 2900<br>2000 |          | 0 650,000         |                    |            |                |
|            | Total Support Services COMMUNITY SERVICES (MR/SS)  | 3000         |          |                   |                    |            |                |
| 280        |  |              |          | 8,100             |                    |            |                |
| 281<br>282 | PAYMENTS TO OTHER DIST & GOVT UNITS (MR/SS) Payments for Regular Programs                                | 4000<br>4110 |          |                   |                    |            |                |
| 282        | Payments for Regular Programs Payments for Special Education Programs                                    | 4110         |          |                   |                    |            |                |
| 284        | Payments for CTE Programs  | 4120         |          |                   |                    |            |                |
| 285        | Total Payments to Other Dist & Govt Units  | 4000         |          | 0                 |                    |            |                |
|            |  | 5000         |          |                   |                    |            |                |
| 286        | DEBT SERVICE (MR/SS)   | 3000         |          |                   |                    |            |                |

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|     | А  | В       | С        | D                 | E                  | F                       | G              |
|-----|--|---------|----------|-------------------|--------------------|-------------------------|----------------|
| 1   |  |         | (100)    | (200)             | (300)              | (400)                   | (500)          |
| 2   | Description: Enter Whole Numbers Only                                    | Funct # | Salaries | Employee Benefits | Purchased Services | Supplies &<br>Materials | Capital Outlay |
| 288 | Tax Anticipation Warrants  | 5110    |          |                   |                    |                         |                |
| 89  | Tax Anticipation Notes   | 5120    |          |                   |                    |                         |                |
| 290 | Corporate Personal Prop Repl Tax Anticipation Notes                      | 5130    |          |                   |                    |                         |                |
| 291 | State Aid Anticipation Certificates                                      | 5140    |          |                   |                    |                         |                |
| 292 | Other (Describe & Itemize)   | 5150    |          |                   |                    |                         |                |
| 293 | Total Debt Service   | 5000    |          |                   |                    |                         |                |
| 294 | PROVISION FOR CONTINGENCIES (MR/SS)                                      | 6000    |          |                   |                    |                         |                |
| 295 | Total Direct Disbursements/Expenditures                                  |         |          | 1,147,700         | 1                  |                         |                |
| 296 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures |         |          |                   |                    |                         |                |
|     | 60 - CAPITAL PROJECTS (CP)   |         |          |                   |                    |                         |                |
| 299 | SUPPORT SERVICES (CP)  | 2000    |          |                   |                    |                         |                |
| 300 | Support Services - Business  |         |          |                   |                    |                         |                |
| 301 | Facilities Acquisition & Construction Services                           | 2530    |          |                   | İ                  |                         | 250,0          |
| 302 | Other Support Services (Describe & Itemize)                              | 2900    |          |                   |                    |                         |                |
| 303 | Total Support Services   | 2000    | 0        | 0                 | 0                  | 0                       | 250,00         |
| 304 | PAYMENTS TO OTHER DIST & GOVT UNITS (CP)                                 | 4000    |          |                   |                    |                         |                |
| 305 | Payments to Other Dist & Govt Units (In-State)                           | 4100    |          |                   |                    |                         |                |
| 306 | Payments to Regular Programs   | 4110    |          |                   |                    |                         |                |
| 307 | Payment for Special Education Programs                                   | 4120    |          |                   |                    |                         |                |
| 308 | Payment for CTE Programs   | 4140    |          |                   |                    |                         |                |
| 309 | Payments to Other Govt Units (In-State) (Describe & Itemize)             | 4190    |          |                   |                    |                         |                |
| 310 | Total Payments to Other Districts & Govt Units                           | 4000    |          |                   | 0                  |                         |                |
| 311 | PROVISION FOR CONTINGENCIES (CP)   | 6000    |          |                   |                    |                         |                |
| 312 | Total Direct Disbursements/Expenditures                                  |         | 0        | 0                 | 0                  | 0                       | 250,00         |
| 313 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures |         |          |                   |                    |                         |                |
| 315 | 70 WORKING CASH FUND (WC)  |         |          |                   |                    |                         |                |
| 317 | 80 - TORT FUND (TF)  |         |          |                   |                    |                         |                |
| 318 | SUPPORT SERVICES - GENERAL ADMINISTRATION                                | 2000    |          |                   |                    |                         |                |
| 319 | Claims Paid from Self Insurance Fund                                     | 2361    |          |                   |                    |                         |                |
| 320 | Workers' Compensation or Workers' Occupational Disease Act Payments      | 2362    |          | 1                 | 192,000            | i                       |                |
| 321 | Unemployment Insurance Payments  | 2363    |          |                   | 5,000              | İ                       |                |
| 322 | Insurance Payments (regular or self-insurance)                           | 2364    |          |                   | 25,000             | İ                       |                |
| 323 | Risk Management and Claims Services Payments                             | 2365    |          | 1                 |                    | i                       |                |
| 324 | Judgment and Settlements   | 2366    |          |                   |                    |                         |                |

| <u> </u> |   | _       | -        | _                 | _                  | _                       | -              |
|----------|---|---------|----------|-------------------|--------------------|-------------------------|----------------|
|          | Α   | В       | С        | D                 | E                  | F                       | G              |
| 1        |   |         | (100)    | (200)             | (300)              | (400)                   | (500)          |
| 2        | Description: Enter Whole Numbers Only   | Funct # | Salaries | Employee Benefits | Purchased Services | Supplies &<br>Materials | Capital Outlay |
| 325      | Educatl, Inspectl, Supervisory Serv Related to Loss Prevention or Reduction                             | 2367    |          |                   |                    |                         |                |
| 326      | Reciprocal Insurance Payments   | 2368    |          |                   |                    |                         |                |
| 327      | Legal Service   | 2369    |          |                   |                    |                         |                |
| 328      | Property Insurance (Building & Grounds)   | 2371    |          |                   | 152,100            |                         |                |
| 329      | Vehicle Insurance (Transportation)  | 2372    |          |                   |                    |                         |                |
| 330      | Total Support Services - General Administration   | 2000    | 0        | 0                 | 374,100            | 0                       | 0              |
| 331      | PAYMENTS TO OTHER DIST & GOVT UNITS (TF)  | 4000    |          |                   |                    |                         |                |
| 332      | Payments for Regular Programs   | 4110    |          |                   |                    |                         |                |
| 333      | Payments for Special Education Programs   | 4120    |          |                   |                    |                         |                |
| 334      | Total Payments to Other Dist & Govt Units   | 4000    |          |                   |                    |                         |                |
| 335      | DEBT SERVICE (TF)   | 5000    |          |                   |                    |                         |                |
| 336      | Debt Service - Interest on Short-Term Debt  |         |          |                   |                    |                         |                |
| 337      | Tax Anticipation Warrants   | 5110    |          |                   |                    |                         |                |
| 338      | Corporate Personal Property Replacement Tax Anticipation Notes  | 5130    |          |                   |                    |                         |                |
| 339      | Other Interest or Short-Term Debt (Describe & Itemize)  | 5150    |          |                   |                    |                         |                |
| 340      | Total Debt Service  | 5000    |          |                   |                    |                         |                |
| 341      | PROVISION FOR CONTINGENCIES (TF)  | 6000    |          |                   |                    |                         |                |
| 342      | Total Direct Disbursements/Expenditures   |         | 0        | 0                 | 374,100            | 0                       | 0              |
| 343      | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                                |         |          |                   |                    |                         |                |
| 344      |   |         | :        | •                 |                    |                         |                |
| 345      | 90 - FIRE PREVENTION & SAFETY FUND (FP&S)   |         |          |                   |                    |                         |                |
| 346      | SUPPORT SERVICES (FP&S)   | 2000    |          |                   |                    |                         |                |
| 347      | Support Services - Business   | 2500    |          |                   |                    |                         |                |
| 348      | Facilities Acquisition & Construction Services  | 2530    |          |                   |                    |                         |                |
| 349      | Operation & Maintenance of Plant Service  | 2540    |          |                   | 0                  |                         | 50,000         |
| 350      | Total Support Services - Business   | 2500    | 0        | 0                 | 0                  | 0                       | 50,000         |
| 351      | Other Support Services (Describe & Itemize)   | 2900    |          |                   |                    |                         |                |
| 352      | Total Support Services  | 2000    | 0        | 0                 | 0                  | 0                       | 50,000         |
| 353      | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (FP&S)   | 4000    |          |                   |                    |                         |                |
| 354      | Payments to Regular Programs  | 4110    |          |                   |                    |                         |                |
| 355      | Payments to Special Education Programs  | 4120    |          |                   |                    |                         |                |
| 356      | Other Payments to In-State Govt Units (Describe & Itemize)  | 4190    |          |                   |                    |                         |                |
| 357      | Total Payments to Other Districts & Govt Units (FPS)  | 4000    |          |                   |                    |                         |                |
| 358      | DEBT SERVICE (FP&S)   | 5000    |          |                   |                    |                         |                |
| 359      | Debt Service - Interest on Short-Term Debt  | 5100    |          |                   |                    |                         |                |
| 360      | Tax Anticipation Warrants   | 5110    |          |                   |                    |                         |                |
| 361      | Other Interest on Short-Term Debt (Describe & Itemize)  | 5150    |          |                   |                    |                         |                |
| 362      | Total Debt Service - Interest on Short-Term Debt  | 5100    |          |                   |                    |                         |                |
| 363      | Debt Service - Interest on Long-Term Debt   | 5200    |          |                   |                    |                         |                |
| 364      | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase Principal Retired) | 5300    |          |                   |                    |                         |                |
| 365      | Total Debt Service  | 5000    |          |                   |                    |                         |                |
| 366      | PROVISIONS FOR CONTINGENCIES (FP&S)   | 6000    |          |                   |                    |                         |                |
| 367      | Total Direct Disbursements/Expenditures   |         | 0        | 0                 | 0                  | 0                       | 50,000         |
| 368      | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                                |         |          |                   |                    |                         | 55,500         |
| 300      | , , ,   |         |          |                   |                    |                         |                |

|          | Н                | I                            | J                       | К                  |
|----------|------------------|------------------------------|-------------------------|--------------------|
| 1        | (600)            | (700)                        | (800)                   | (900)              |
| 2        | Other Objects    | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total              |
| 3        |                  |                              |                         |                    |
| 4        |                  |                              |                         |                    |
| 5        | 2,400            | 60,600                       |                         | 17,469,900         |
| 6        |                  |                              |                         | 0                  |
| 7<br>8   | 3,300            | 129,200                      |                         | 0<br>4,826,400     |
| 9        | 3,500            | 0                            |                         | 415,800            |
| 10       |                  |                              |                         | 0                  |
| 11       |                  |                              |                         | 0                  |
| 12       |                  |                              |                         | 0                  |
| 13<br>14 |                  |                              |                         | 0 400,800          |
| 15       | 0                |                              |                         | 155,900            |
| 16       |                  |                              |                         | 0                  |
| 17       |                  |                              |                         | 0                  |
| 18       | 1,000            |                              |                         | 1,123,500          |
| 19<br>20 |                  |                              |                         | 0                  |
| 20       |                  |                              |                         | 0                  |
| 22       |                  |                              |                         | 0                  |
| 23       |                  |                              |                         | 0                  |
| 24       |                  |                              |                         | 0                  |
| 25       |                  |                              |                         | 0                  |
| 26<br>27 |                  |                              |                         | 0                  |
| 28       |                  |                              |                         | 0                  |
| 29       |                  |                              |                         | 0                  |
| 30       |                  |                              |                         | 0                  |
| 31       |                  |                              |                         | 0                  |
| 32       |                  |                              |                         | 0                  |
| 33       | 6,700            | 189,800                      | 0                       | 24,392,300         |
| 34       |                  |                              |                         |                    |
| 35       |                  |                              |                         |                    |
| 36       |                  |                              |                         | 1,032,900          |
| 37<br>38 |                  | 0                            |                         | 0<br>336,100       |
| 39       | 0                | 0                            |                         | 393,500            |
| 40       |                  | 2,900                        |                         | 895,000            |
| 41       |                  |                              |                         | 305,800            |
| 42       | 0                | 2,900                        | 0                       | 2,963,300          |
| 43       |                  |                              |                         |                    |
| 44       | 1,500            |                              |                         | 472,100            |
| 45       |                  | 22,900                       |                         | 1,770,000          |
| 46       | 1 500            | 22.000                       | 0                       | 51,000             |
| 47       | 1,500            | 22,900                       | 0                       | 2,293,100          |
| 48<br>49 | 10.202           |                              |                         | 140.000            |
| 49<br>50 | 19,300<br>66,100 |                              |                         | 148,200<br>433,800 |
| 51       | 00,100           |                              |                         | 32,900             |
|          |                  |                              |                         |                    |
| 52       |                  |                              |                         | 0                  |
| 53       | 85,400           | 0                            | 0                       | 614,900            |
| 54       |                  |                              |                         |                    |
| 55<br>56 | 7,100            |                              |                         | 1,647,600          |
| 56<br>57 | 7,100            | 0                            | 0                       | 0<br>1,647,600     |
| 51       | 7,100            | U                            | 0                       | 1,047,000          |

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|          | Н                  | Ι                            | J                       | К                  |
|----------|--------------------|------------------------------|-------------------------|--------------------|
| 1        | (600)              | (700)                        | (800)                   | (900)              |
| 2        | Other Objects      | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total              |
| 58       |                    |                              |                         |                    |
| 59       | 0                  | 0                            |                         | 239,100            |
| 60       | 34,900             |                              |                         | 441,800            |
| 61       |                    |                              |                         | 0                  |
| 62       |                    |                              |                         | 23,400             |
| 63       | 0                  |                              |                         | 816,500            |
| 64<br>65 | 24.000             | 0                            | 0                       | 0 1,520,800        |
| 66       | 34,900             | 0                            | 0                       | 1,520,800          |
| 67       |                    |                              |                         | 0                  |
| 68       |                    |                              |                         | 0                  |
| 69       | 3,200              |                              |                         | 88,400             |
| 70       |                    |                              |                         | 0                  |
| 71       |                    |                              |                         | 10,000             |
| 72       | 3,200              | 0                            | 0                       | 98,400             |
| 73       | 0                  |                              |                         | 300                |
| 74       | 132,100            | 25,800                       | 0                       | 9,138,400          |
| 75       |                    | 0                            |                         | 118,400            |
| 76       |                    |                              |                         |                    |
| 77       |                    |                              |                         |                    |
| 78       |                    |                              |                         | 0                  |
| 79       | 1,235,100          |                              |                         | 1,361,200          |
| 80       |                    |                              |                         | 0                  |
| 81       |                    |                              |                         | 0                  |
| 82       |                    |                              |                         | 0                  |
| 83<br>84 | 2,000<br>1,237,100 |                              |                         | 2,000<br>1,363,200 |
| 85       | 1,237,100          |                              |                         |                    |
| 86       |                    |                              |                         | 0                  |
| 87       |                    |                              |                         | 0                  |
| 88       |                    |                              |                         | 0                  |
| 89       |                    |                              |                         | 0                  |
| 90       |                    |                              |                         | 0                  |
| 91       | 12,400             |                              |                         | 12,400             |
| 92       | 12,400             |                              |                         | 12,400             |
| 93       |                    |                              |                         | 0                  |
| 94       |                    |                              |                         | 0                  |
| 95       |                    |                              |                         | 0                  |
| 96       |                    |                              |                         | 0                  |
| 97       |                    |                              |                         | 0                  |
| 98<br>99 |                    |                              |                         | 0                  |
| 100      | 0                  |                              |                         | 0                  |
| 100      | 0                  |                              |                         | 0                  |
| 102      | 1,249,500          |                              |                         | 1,375,600          |
| 103      | 1,2 .0,000         |                              |                         | 1,010,000          |
| 100      |                    |                              |                         |                    |
| 104      |                    |                              |                         | 0                  |
| 105      |                    |                              |                         | 0                  |
| 107      |                    |                              |                         | 0                  |
| 108      |                    |                              |                         | 0                  |
| 109      |                    |                              |                         | 0                  |
| 110      | 0                  |                              |                         | 0                  |
| 111      |                    |                              |                         | 0                  |
| 112      | 0                  |                              |                         | 0                  |
|          |                    |                              |                         |                    |

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|            | Н             | I                            | J                    | К              |
|------------|---------------|------------------------------|----------------------|----------------|
| 1          | (600)         | (700)<br>Non Conitalized     | (800)<br>Termination | (900)          |
| 2          | Other Objects | Non-Capitalized<br>Equipment | Benefits             | Total          |
| 113        | 150,000       |                              |                      | 150,000        |
| 114        | 1,538,300     | 215,600                      | 0                    | 35,174,700     |
| 115        |               |                              |                      | 102,300        |
| 117        |               |                              |                      |                |
| 118        |               |                              |                      |                |
| 119<br>120 |               |                              |                      | 0              |
| 121        |               |                              |                      |                |
| 122        |               |                              |                      | 162,200        |
| 123<br>124 | 900           | 20,000                       |                      | 0<br>3,077,300 |
| 124        | 900           | 20,000                       |                      | 3,077,500      |
| 126        |               |                              |                      | 0              |
| 127        | 900           | 20,000                       | 0                    | 3,239,500      |
| 128<br>129 | 900           | 20,000                       | 0                    | 0<br>3,239,500 |
| 130        | 300           | 20,000                       |                      | 0              |
| 131        |               |                              |                      |                |
| 132        |               |                              |                      |                |
| 133        |               |                              |                      | 0              |
| 134        |               |                              |                      | 0              |
| 135<br>136 |               |                              |                      | 0              |
| 130        | 0             |                              |                      | 0              |
| 138        |               |                              |                      | 0              |
| 139        | 0             |                              |                      | 0              |
| 140        |               |                              |                      |                |
| 141        |               |                              |                      |                |
| 142        |               |                              |                      | 0              |
| 143        |               |                              |                      | 0              |
| 144<br>145 |               |                              |                      | 0              |
| 145        |               |                              |                      | 0              |
| 147        | 0             |                              |                      | 0              |
| 148        |               |                              |                      | 0              |
| 149        | 0             |                              |                      | 0              |
| 150        |               |                              |                      | 0              |
| 151        | 900           | 20,000                       | 0                    | 3,239,500      |
| 152<br>155 |               |                              |                      | (497,100)      |
| 154        |               |                              |                      |                |
| 155        |               |                              |                      |                |
| 156        |               |                              |                      |                |
| 157        |               |                              |                      | 0              |
| 158<br>159 |               |                              |                      | 0              |
| 160        | 0             |                              |                      | 0              |
| 161        |               |                              |                      |                |
| 162        |               |                              |                      |                |
| 163        |               |                              |                      | 0              |
| 164        |               |                              |                      | 0              |

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|            | Н             | I                            | J                       | К         |
|------------|---------------|------------------------------|-------------------------|-----------|
| 1          | (600)         | (700)                        | (800)                   | (900)     |
| 2          | Other Objects | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total     |
| 165        |               | Equipment                    | bellelits               | 0         |
| 166        |               |                              |                         | 0         |
| 167        |               |                              |                         | 0         |
| 168        | 0             |                              |                         | 0         |
| 169        | 4,000,000     |                              |                         | 4,000,000 |
|            | .,            |                              |                         | .,        |
| 170        | 2,650,000     |                              |                         | 2,650,000 |
| 171        | 1,600         |                              |                         | 1,600     |
| 172        | 6,651,600     |                              |                         | 6,651,600 |
| 173        |               |                              |                         | 0         |
| 174        | 6,651,600     |                              |                         | 6,651,600 |
| 175        |               |                              |                         | 666,900   |
| 170        |               |                              |                         | ,         |
| 177        |               |                              |                         |           |
| 178        |               |                              |                         |           |
| 179<br>180 |               |                              |                         | 0         |
|            |               |                              |                         | 0         |
| 181<br>182 |               |                              |                         | 2,118,500 |
| 183        |               |                              |                         | 0         |
| 184        | 0             | 0                            | 0                       | 2,118,500 |
| 185        |               |                              |                         | 0         |
| 186        |               |                              | I                       |           |
| 187        |               |                              |                         |           |
| 188        |               |                              |                         | 0         |
| 189        |               |                              |                         | 0         |
| 190        |               |                              |                         | 0         |
| 191        |               |                              |                         | 0         |
| 192        |               |                              |                         | 0         |
| 193<br>194 |               |                              |                         | 0         |
| 194        | 0             |                              |                         | 0         |
| 195        |               |                              |                         | 0         |
| 196        | 0             |                              |                         | 0         |
| 197        |               |                              |                         |           |
| 198        |               |                              |                         |           |
| 199        |               |                              |                         | 0         |
| 200        |               |                              |                         | 0         |
| 201        |               |                              |                         | 0         |
| 202        |               |                              |                         | 0         |
| 203        |               |                              |                         | 0         |
| 204        | 0             |                              |                         | 0         |
| 205        |               |                              |                         | 0         |
| 206        |               |                              |                         |           |
| 206        |               |                              |                         | 0         |
| 207        | 0             |                              |                         | 0         |
|            | 0             |                              |                         |           |
| 209<br>210 |               |                              |                         | 0         |
|            | 0             | 0                            | 0                       | 2,118,500 |
| 211<br>212 |               |                              |                         | (45,000)  |
|            | I             |                              |                         |           |

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|            | Н             | I                        | J                    | К                |
|------------|---------------|--------------------------|----------------------|------------------|
| 1          | (600)         | (700)<br>Non-Capitalized | (800)<br>Termination | (900)            |
| 2          | Other Objects | Equipment                | Benefits             | Total            |
| 213        |               |                          |                      |                  |
| 214<br>215 |               |                          |                      | 201.100          |
| 215        |               |                          | -                    | 201,400          |
| 217        |               |                          |                      | 224,200          |
| 218        |               |                          |                      | 13,500           |
| 219<br>220 |               |                          | -                    | 0                |
| 220        |               |                          | -                    | 0                |
| 222        |               |                          |                      | 0                |
| 223        |               |                          | -                    | 10,800           |
| 224<br>225 |               |                          | -                    | 7,000            |
| 226        |               |                          | -                    | 0                |
| 227        |               |                          | -                    | 32,700           |
| 228<br>229 |               |                          | -                    | 0<br>489,600     |
| 230        |               |                          |                      | 489,000          |
| 230        |               |                          |                      |                  |
| 231        |               |                          |                      | 9,900            |
| 233        |               |                          |                      | 0                |
| 234        |               |                          |                      | 40,400           |
| 235<br>236 |               |                          | -                    | 15,600<br>8,800  |
| 230        |               |                          | -                    | 41,800           |
| 238        |               |                          |                      | 116,500          |
| 239        |               |                          |                      |                  |
| 240        |               |                          | -                    | 16,200           |
| 241<br>242 |               |                          | -                    | 101,800<br>0     |
| 243        |               |                          |                      | 118,000          |
| 244        |               |                          | Ī                    |                  |
| 245        |               |                          |                      | 0                |
| 246<br>247 |               |                          | -                    | 19,100           |
| 247        |               |                          | -                    | 800              |
| 249        |               |                          |                      | 0                |
| 250        |               |                          | _                    | 0                |
| 251<br>252 |               |                          | -                    | 0                |
| 253        |               |                          | -                    | 0                |
| 254        |               |                          |                      | 0                |
| 255        |               |                          | -                    | 0                |
| 256<br>257 |               |                          | -                    | 0<br>19,900      |
| 258        |               |                          | Ē                    | 15,500           |
| 259        |               |                          | -                    | 84,600           |
| 260        |               |                          | -                    | 0                |
| 261        |               |                          | F                    | 84,600           |
| 262<br>263 |               |                          | -                    | 20,200           |
| 263        |               |                          | -                    | 29,200<br>42,500 |
| 265        |               |                          |                      | 0                |
| 266        |               |                          |                      | 217,200          |
| 267<br>268 |               |                          | -                    | 100<br>10,600    |
| 269        |               |                          | -                    | 0                |
| 270        |               |                          |                      | 299,600          |
| 271        |               |                          |                      |                  |
| 272        |               |                          | -                    | 0                |
| 273<br>274 |               |                          | -                    | 0<br>11,400      |
| 275        |               |                          | -                    | 0                |
| 276        |               |                          |                      | 0                |
| 277        |               |                          | =                    | 11,400           |
| 278        |               |                          | -                    | 0                |
| 279        |               |                          | =                    | 650,000          |
| 280        |               |                          |                      | 8,100            |
| 281<br>282 |               |                          |                      | 0                |
| 283        |               |                          | -                    | 0                |
| 284        |               |                          |                      | 0                |
| 285        |               |                          |                      | 0                |
| 286        |               |                          |                      |                  |
| 287        |               |                          |                      |                  |

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| Ι          | Н             | I                            | J                       | К         |
|------------|---------------|------------------------------|-------------------------|-----------|
| 1          | (600)         | (700)                        | (800)                   | (900)     |
| 2          | Other Objects | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total     |
| 288        |               |                              |                         | 0         |
| 289        |               |                              |                         | 0         |
| 290        |               |                              |                         | 0         |
| 291        |               |                              |                         | 0         |
| 292<br>293 |               |                              |                         | 0         |
|            | 0             |                              |                         | 0         |
| 294<br>295 |               |                              |                         | 0         |
|            | 0             |                              |                         | 1,147,700 |
| 296<br>297 |               |                              |                         | 145,500   |
| 298        |               |                              |                         |           |
| 299        |               |                              |                         |           |
| 300        |               |                              |                         |           |
| 301        |               |                              |                         | 250,000   |
| 302        |               |                              |                         | 0         |
| 303        | 0             | 0                            |                         | 250,000   |
| 304        |               |                              |                         |           |
| 305        |               |                              |                         |           |
| 306        |               |                              |                         | 0         |
| 307<br>308 |               |                              |                         | 0         |
| 308        |               |                              |                         | 0         |
| 310        | 0             |                              |                         | 0         |
| 311        |               |                              |                         |           |
| 312        | 0             | 0                            |                         | 0 250,000 |
| 313        |               | 0                            |                         | (242,100) |
| 515        |               |                              |                         | (242,100) |
| 315        |               |                              |                         |           |
| 317        |               |                              |                         |           |
| 318        |               |                              |                         |           |
| 319        |               |                              |                         | 0         |
| 320        |               |                              |                         | 192,000   |
| 321        |               |                              |                         | 5,000     |
| 322        |               |                              |                         | 25,000    |
| 323        |               |                              |                         | 0         |
| 324        | 10,000        |                              |                         | 10,000    |

| Page | 34 |
|------|----|
|------|----|

|            | Н             | I                            | J                       | К        |
|------------|---------------|------------------------------|-------------------------|----------|
| 1          | (600)         | (700)                        | (800)                   | (900)    |
| 2          | Other Objects | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total    |
| 325        |               |                              |                         | 0        |
| 326        |               |                              |                         | 0        |
| 327        |               |                              |                         | 0        |
| 328        |               |                              |                         | 152,100  |
| 329        | 10.000        | 0                            |                         | 0        |
| 330        | 10,000        | 0                            |                         | 384,100  |
| 331        |               |                              |                         |          |
| 332        |               |                              |                         | 0        |
| 333<br>334 | 0             |                              |                         | 0        |
|            | 0             |                              |                         | 0        |
| 335        |               |                              |                         |          |
| 336<br>337 |               |                              |                         |          |
| 338        |               |                              |                         | 0        |
| 339        |               |                              |                         | 0        |
| 340        | 0             |                              |                         | 0        |
| 341        |               |                              |                         | 0        |
| 341        | 10,000        | 0                            |                         | 384,100  |
| 343        | 10,000        | 0                            |                         |          |
| 343<br>344 |               |                              |                         | 182,100  |
| 345        | <u> </u>      |                              |                         |          |
|            |               |                              |                         |          |
| 346        |               |                              |                         |          |
| 347        |               |                              |                         |          |
| 348        |               |                              |                         | 0        |
| 349<br>350 | 0             | 0                            |                         | 50,000   |
| 351        | 0             | 0                            |                         | 50,000   |
| 352        | 0             | 0                            |                         | 0 50,000 |
| 353        |               |                              |                         |          |
| 354        |               |                              |                         | 0        |
| 355        |               |                              |                         | 0        |
| 356        |               |                              |                         | 0        |
| 357        | 0             |                              |                         | 0        |
| 358        |               |                              |                         | _        |
| 359        |               |                              |                         |          |
| 360        |               |                              |                         | 0        |
| 361        |               |                              |                         | 0        |
| 362        | 0             |                              |                         | 0        |
| 363        |               |                              |                         |          |
| 303        |               |                              |                         | 0        |
| 364        |               |                              |                         | 0        |
| 365        | 0             |                              |                         | 0        |
| 366        |               |                              |                         | 0        |
| 367        | 0             | 0                            |                         | 50,000   |
| 368        |               |                              |                         | (49,000) |

### This page is provided for detailed itemizations as requested within the body of the Repo

# **Revenues:**

- 1. 10.1790 Fees associated with Chromebook purchase/insurance/repair
- 2. 10.1999 Misc. revenues
- 3. 20.1999 Misc. revenues
- 4. 20.3999 DCEO grants for energy efficiency upgrades
- 5. 10.4999 E-Rate revenues

# Expenditures

- 1. 10.2190 Occupational Therapy Functions
- 2. 10.4190 Refund of ISBE overpayment
- 3. 30.5400 Debt service for short term lease

the Report.

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|    | А   | В                        | С         | D                                     | E                             | F             |  |  |  |  |
|----|---|--------------------------|-----------|---------------------------------------|-------------------------------|---------------|--|--|--|--|
| 1  | DEFICIT BUDGET SUMMARY INFORMATION - Operating Funds Only   |                          |           |                                       |                               |               |  |  |  |  |
| 2  | Description   | TOTAL                    |           |                                       |                               |               |  |  |  |  |
| 3  | Direct Revenues   | 35,277,000               | 2,742,400 | 2,073,500                             | 154,400                       | 40,247,300    |  |  |  |  |
| 4  | Direct Expenditures   | 35,174,700               | 3,239,500 | 2,118,500                             |                               | 40,532,700    |  |  |  |  |
| 5  | Difference  | 102,300                  | (497,100) | (45,000)                              | 154,400                       | (285,400)     |  |  |  |  |
| 6  | Estimated Fund Balance - June 30, 2019  | 556,987                  | 1,506,574 | 2,149,249                             | 10,171,755                    | 14,384,565    |  |  |  |  |
| 7  |   |                          | · · · ·   | · · · · · · · · · · · · · · · · · · · | ion plan is not required a    | at this time. |  |  |  |  |
| 8  | A deficit reduction plan is required if the local board of educ<br>revenues (line 9) being less than direct expenditures (line 19   |                          | -         |                                       | isted above result in direct  |               |  |  |  |  |
| 10 | Note: The balance is determined using only the four funds listed above. That is, if the estimated ending fund balance is less than three times the deficit spending, the district must adopt and file with ISBE a deficit reduction plan to balance the shortfall within three years. |                          |           |                                       |                               |               |  |  |  |  |
| 12 | The School Code, Section 17-1 (105 ILCS 5/17-1) - If the 2017 submit a deficit reduction plan (found here on page 20-24) t  |                          |           | ed above (page 36), then the so       | hool district shall adopt and |               |  |  |  |  |
| 13 | The deficit reduction plan, if required, is developed using ISE   | E guidelines and format. |           |                                       |                               |               |  |  |  |  |

|    | A  | В       | С                | D                                |
|----|--|---------|------------------|----------------------------------|
| 1  |  |         |                  | DE                               |
| 2  |  |         |                  |                                  |
| 3  | 7016123002   |         |                  |                                  |
| 4  | District Number  |         |                  |                                  |
| 5  | Oak Lawn-Hometown School District 123                                      |         |                  |                                  |
| 6  | District Name  |         | Educational Fund | Operations &<br>Maintenance Fund |
| 7  | ESTIMATED BEGINNING FUND BALANCE<br>(must equal prior Ending Fund Balance) |         | (545,313)        | 2,003,674                        |
| 8  | RECEIPTS/REVENUES  | Acct #  |                  |                                  |
| 9  | LOCAL SOURCES  | 1000    | 26,016,300       | 2,742,400                        |
| 10 | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO<br>ANOTHER DISTRICT    | 2000    | 0                | 0                                |
| 11 | STATE SOURCES  | 3000    | 6,752,200        | 0                                |
| 12 | FEDERAL SOURCES  | 4000    | 2,508,500        | 0                                |
| 13 | Total Receipts/Revenues  |         | 35,277,000       | 2,742,400                        |
| 14 | DISBURSEMENTS/EXPENDITURES   | Funct # |                  |                                  |
| 15 | INSTRUCTION  | 1000    | 24,392,300       |                                  |
| 16 | SUPPORT SERVICES   | 2000    | 9,138,400        | 3,239,500                        |
| 17 | COMMUNITY SERVICES   | 3000    | 118,400          | 0                                |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                                  | 4000    | 1,375,600        | 0                                |
| 19 | DEBT SERVICES  | 5000    | 0                | 0                                |
| 20 | PROVISION FOR CONTINGENCIES  | 6000    | 150,000          | 0                                |
| 21 | Total Disbursements/Expenditures   |         | 35,174,700       | 3,239,500                        |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures         |         | 102,300          | (497,100)                        |
| 23 | OTHER SOURCES/USES OF FUNDS  |         |                  |                                  |
| 24 | OTHER SOURCES OF FUNDS (7000)  |         | 1,000,000        | 0                                |
| 25 | OTHER USES OF FUNDS (8000)   |         | 0                | 0                                |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS  |         | 1,000,000        | 0                                |
| 27 | ESTIMATED ENDING FUND BALANCE  |         | 556,987          | 1,506,574                        |

|    | A   | В       | E                   | F                 |
|----|---|---------|---------------------|-------------------|
| 1  |   |         | FICIT REDUCTION PL  | AN                |
| 2  |   |         | ESTIMATED BUDGET    |                   |
| 3  | 7016123002  |         | FY2018-2019         |                   |
| 4  | District Number   |         |                     |                   |
| 5  | Oak Lawn-Hometown School District 123                                   |         |                     |                   |
| 6  | District Name   |         | Transportation Fund | Working Cash Fund |
| _  | ESTIMATED BEGINNING FUND BALANCE  |         |                     |                   |
| 7  | (must equal prior Ending Fund Balance)                                  |         | 3,250,249           | 10,017,355        |
| 8  | RECEIPTS/REVENUES   | Acct #  |                     |                   |
| 9  | LOCAL SOURCES   | 1000    | 1,344,300           | 154,400           |
| 10 | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO<br>ANOTHER DISTRICT | 2000    | 0                   |                   |
| 11 | STATE SOURCES   | 3000    | 729,200             | 0                 |
| 12 | FEDERAL SOURCES   | 4000    | 0                   | 0                 |
| 13 | Total Receipts/Revenues   |         | 2,073,500           | 154,400           |
| 14 | DISBURSEMENTS/EXPENDITURES  | Funct # |                     |                   |
| 15 | INSTRUCTION   | 1000    |                     |                   |
| 16 | SUPPORT SERVICES  | 2000    | 2,118,500           |                   |
| 17 | COMMUNITY SERVICES  | 3000    | 0                   |                   |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                               | 4000    | 0                   |                   |
| 19 | DEBT SERVICES   | 5000    | 0                   |                   |
| 20 | PROVISION FOR CONTINGENCIES   | 6000    | 0                   |                   |
| 21 | Total Disbursements/Expenditures  |         | 2,118,500           |                   |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures      |         | (45,000)            | 154,400           |
| 23 | OTHER SOURCES/USES OF FUNDS   |         |                     |                   |
| 24 | OTHER SOURCES OF FUNDS (7000)   |         | 0                   | 0                 |
| 25 | OTHER USES OF FUNDS (8000)  |         | 1,056,000           | 0                 |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                       |         | (1,056,000)         | 0                 |
| 27 | ESTIMATED ENDING FUND BALANCE   |         | 2,149,249           | 10,171,755        |

|    | А   | В         | G          |
|----|---|-----------|------------|
| 1  |   |           |            |
| 2  |   |           |            |
| 3  | 7016123002  |           |            |
| 4  | District Number   |           |            |
| 5  | Oak Lawn-Hometown School District 123                                   |           |            |
| 6  | District Name   |           | Total      |
| 7  | ESTIMATED BEGINNING FUND BALANCE  |           | 44 775 065 |
| 7  | (must equal prior Ending Fund Balance)                                  | A         | 14,725,965 |
| 8  | RECEIPTS/REVENUES   | Acct #    | 20.257.400 |
| 9  |   | 1000      | 30,257,400 |
| 10 | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO<br>ANOTHER DISTRICT | 2000      | 0          |
| 11 | STATE SOURCES   | 3000      | 7,481,400  |
| 12 | FEDERAL SOURCES   | 4000      | 2,508,500  |
| 13 | Total Receipts/Revenues   |           | 40,247,300 |
| 14 | DISBURSEMENTS/EXPENDITURES  | Funct #   |            |
| 15 | INSTRUCTION   | 1000      | 24,392,300 |
| 16 | SUPPORT SERVICES  | 2000      | 14,496,400 |
| 17 | COMMUNITY SERVICES  | 3000      | 118,400    |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                               | 4000      | 1,375,600  |
| 19 | DEBT SERVICES   | 5000      | 0          |
| 20 | PROVISION FOR CONTINGENCIES   | 6000      | 150,000    |
| 21 | Total Disbursements/Expenditures  |           | 40,532,700 |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures      |           | (285,400)  |
| 23 | OTHER SOURCES/USES OF FUNDS   |           |            |
| 24 | OTHER SOURCES OF FUNDS (7000)   | 1,000,000 |            |
| 25 | OTHER USES OF FUNDS (8000)  | 1,056,000 |            |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                       |           | (56,000)   |
| 27 | ESTIMATED ENDING FUND BALANCE   |           | 14,384,565 |

|    | A  | В       | Н                | I                                |
|----|--|---------|------------------|----------------------------------|
| 1  |  |         |                  |                                  |
| 2  |  |         |                  |                                  |
| 3  | 7016123002   |         |                  |                                  |
| 4  | District Number  |         |                  |                                  |
| 5  | Oak Lawn-Hometown School District 123                              |         |                  |                                  |
| 6  | District Name  |         | Educational Fund | Operations &<br>Maintenance Fund |
| 7  | ESTIMATED BEGINNING FUND BALANCE                                   |         | FFC 007          | 1 506 574                        |
| -  | (must equal prior Ending Fund Balance)                             | Acct #  | 556,987          | 1,506,574                        |
| 8  | RECEIPTS/REVENUES LOCAL SOURCES                                    |         |                  |                                  |
| 9  | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO                | 1000    |                  |                                  |
| 10 | ANOTHER DISTRICT   | 2000    |                  |                                  |
| 11 | STATE SOURCES  | 3000    |                  |                                  |
| 12 | FEDERAL SOURCES  | 4000    |                  |                                  |
| 13 | Total Receipts/Revenues  |         | 0                | 0                                |
| 14 | DISBURSEMENTS/EXPENDITURES   | Funct # |                  |                                  |
| 15 | INSTRUCTION  | 1000    |                  |                                  |
| 16 | SUPPORT SERVICES   | 2000    |                  |                                  |
| 17 | COMMUNITY SERVICES   | 3000    |                  |                                  |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                          | 4000    |                  |                                  |
| 19 | DEBT SERVICES  | 5000    |                  |                                  |
| 20 | PROVISION FOR CONTINGENCIES  | 6000    |                  |                                  |
| 21 | Total Disbursements/Expenditures                                   |         | 0                | 0                                |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures |         | 0                | 0                                |
| 23 | OTHER SOURCES/USES OF FUNDS  |         |                  |                                  |
| 24 | OTHER SOURCES OF FUNDS (7000)                                      |         |                  |                                  |
| 25 | OTHER USES OF FUNDS (8000)   |         |                  |                                  |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                  |         | 0                | 0                                |
| 27 | ESTIMATED ENDING FUND BALANCE                                      |         | 556,987          | 1,506,574                        |

|    | A   | В       | J                   | К                 |
|----|---|---------|---------------------|-------------------|
| 1  |   |         |                     |                   |
| 2  |   |         | ESTIMATED BUDGET    |                   |
| 3  | 7016123002  |         | FY2019-2020         |                   |
| 4  | District Number   |         |                     |                   |
| 5  | Oak Lawn-Hometown School District 123                                   |         |                     |                   |
| 6  | District Name   |         | Transportation Fund | Working Cash Fund |
| _  | ESTIMATED BEGINNING FUND BALANCE  |         |                     |                   |
| 7  | (must equal prior Ending Fund Balance)                                  |         | 2,149,249           | 10,171,755        |
| 8  | RECEIPTS/REVENUES   | Acct #  |                     |                   |
| 9  | LOCAL SOURCES   | 1000    |                     |                   |
| 10 | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO<br>ANOTHER DISTRICT | 2000    |                     |                   |
| 11 | STATE SOURCES   | 3000    |                     |                   |
| 12 | FEDERAL SOURCES   | 4000    |                     |                   |
| 13 | Total Receipts/Revenues   |         | 0                   | 0                 |
| 14 | DISBURSEMENTS/EXPENDITURES  | Funct # |                     |                   |
| 15 | INSTRUCTION   | 1000    |                     |                   |
| 16 | SUPPORT SERVICES  | 2000    |                     |                   |
| 17 | COMMUNITY SERVICES  | 3000    |                     |                   |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                               | 4000    |                     |                   |
| 19 | DEBT SERVICES   | 5000    |                     |                   |
| 20 | PROVISION FOR CONTINGENCIES   | 6000    |                     |                   |
| 21 | Total Disbursements/Expenditures  |         | 0                   |                   |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures      |         | 0                   | 0                 |
| 23 | OTHER SOURCES/USES OF FUNDS   |         |                     |                   |
| 24 | OTHER SOURCES OF FUNDS (7000)   |         |                     |                   |
| 25 | OTHER USES OF FUNDS (8000)  |         |                     |                   |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                       |         | 0                   | 0                 |
| 27 | ESTIMATED ENDING FUND BALANCE   |         | 2,149,249           | 10,171,755        |

|    | A   | В       | L          |
|----|---|---------|------------|
| 1  |   |         |            |
| 2  |   |         |            |
| 3  | 7016123002  |         |            |
| 4  | District Number   |         |            |
| 5  | Oak Lawn-Hometown School District 123                                   |         |            |
| 6  | District Name   |         | Total      |
| 7  | ESTIMATED BEGINNING FUND BALANCE  |         |            |
| 7  | (must equal prior Ending Fund Balance)                                  | A       | 14,384,565 |
| 8  | RECEIPTS/REVENUES   | Acct #  |            |
| 9  | LOCAL SOURCES   | 1000    | 0          |
| 10 | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO<br>ANOTHER DISTRICT | 2000    | 0          |
| 11 | STATE SOURCES   | 3000    | 0          |
| 12 | FEDERAL SOURCES   | 4000    | 0          |
| 13 | Total Receipts/Revenues   |         | 0          |
| 14 | DISBURSEMENTS/EXPENDITURES  | Funct # |            |
| 15 | INSTRUCTION   | 1000    | 0          |
| 16 | SUPPORT SERVICES  | 2000    | 0          |
| 17 | COMMUNITY SERVICES  | 3000    | 0          |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                               | 4000    | 0          |
| 19 | DEBT SERVICES   | 5000    | 0          |
| 20 | PROVISION FOR CONTINGENCIES   | 6000    | 0          |
| 21 | Total Disbursements/Expenditures  |         | 0          |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures      |         | 0          |
| 23 | OTHER SOURCES/USES OF FUNDS   |         |            |
| 24 | OTHER SOURCES OF FUNDS (7000)   | 0       |            |
| 25 | OTHER USES OF FUNDS (8000)  | 0       |            |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                       |         | 0          |
| 27 | ESTIMATED ENDING FUND BALANCE   |         | 14,384,565 |

|    | A   | В       | М                | Ν                                |
|----|---|---------|------------------|----------------------------------|
| 1  |   |         |                  |                                  |
| 2  |   |         |                  |                                  |
| 3  | 7016123002  |         |                  |                                  |
| 4  | District Number   |         |                  |                                  |
| 5  | Oak Lawn-Hometown School District 123                                   |         |                  |                                  |
| 6  | District Name   |         | Educational Fund | Operations &<br>Maintenance Fund |
| _  | ESTIMATED BEGINNING FUND BALANCE  |         |                  |                                  |
| 7  | (must equal prior Ending Fund Balance)                                  |         | 556,987          | 1,506,574                        |
| 8  | RECEIPTS/REVENUES   | Acct #  |                  |                                  |
| 9  | LOCAL SOURCES   | 1000    |                  |                                  |
| 10 | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO<br>ANOTHER DISTRICT | 2000    |                  |                                  |
| 11 | STATE SOURCES   | 3000    |                  |                                  |
| 12 | FEDERAL SOURCES   | 4000    |                  |                                  |
| 13 | Total Receipts/Revenues   |         | 0                | 0                                |
| 14 | DISBURSEMENTS/EXPENDITURES  | Funct # |                  |                                  |
| 15 | INSTRUCTION   | 1000    |                  |                                  |
| 16 | SUPPORT SERVICES  | 2000    |                  |                                  |
| 17 | COMMUNITY SERVICES  | 3000    |                  |                                  |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                               | 4000    |                  |                                  |
| 19 | DEBT SERVICES   | 5000    |                  |                                  |
| 20 | PROVISION FOR CONTINGENCIES   | 6000    |                  |                                  |
| 21 | Total Disbursements/Expenditures  |         | 0                | 0                                |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures      |         | 0                | 0                                |
| 23 | OTHER SOURCES/USES OF FUNDS   |         |                  |                                  |
| 24 | OTHER SOURCES OF FUNDS (7000)   |         |                  |                                  |
| 25 | OTHER USES OF FUNDS (8000)  |         |                  |                                  |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                       |         | 0                | 0                                |
| 27 | ESTIMATED ENDING FUND BALANCE   |         | 556,987          | 1,506,574                        |

|    | A   | В       | 0                   | Р                 |
|----|---|---------|---------------------|-------------------|
| 1  |   | -       |                     |                   |
| 2  |   |         | ESTIMATED BUDGET    |                   |
| 3  | 7016123002  |         | FY2020-2021         |                   |
| 4  | District Number   |         |                     |                   |
| 5  | Oak Lawn-Hometown School District 123                                   |         |                     |                   |
| 6  | District Name   |         | Transportation Fund | Working Cash Fund |
| _  | ESTIMATED BEGINNING FUND BALANCE  |         |                     |                   |
| 7  | (must equal prior Ending Fund Balance)                                  |         | 2,149,249           | 10,171,755        |
| 8  | RECEIPTS/REVENUES   | Acct #  |                     |                   |
| 9  | LOCAL SOURCES   | 1000    |                     |                   |
| 10 | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO<br>ANOTHER DISTRICT | 2000    |                     |                   |
| 11 | STATE SOURCES   | 3000    |                     |                   |
| 12 | FEDERAL SOURCES   | 4000    |                     |                   |
| 13 | Total Receipts/Revenues   |         | 0                   | 0                 |
| 14 | DISBURSEMENTS/EXPENDITURES  | Funct # |                     |                   |
| 15 | INSTRUCTION   | 1000    |                     |                   |
| 16 | SUPPORT SERVICES  | 2000    |                     |                   |
| 17 | COMMUNITY SERVICES  | 3000    |                     |                   |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                               | 4000    |                     |                   |
| 19 | DEBT SERVICES   | 5000    |                     |                   |
| 20 | PROVISION FOR CONTINGENCIES   | 6000    |                     |                   |
| 21 | Total Disbursements/Expenditures  |         | 0                   |                   |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures      |         | 0                   | 0                 |
| 23 | OTHER SOURCES/USES OF FUNDS   |         |                     |                   |
| 24 | OTHER SOURCES OF FUNDS (7000)   |         |                     |                   |
| 25 | OTHER USES OF FUNDS (8000)  |         |                     |                   |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                       |         | 0                   | 0                 |
| 27 | ESTIMATED ENDING FUND BALANCE   |         | 2,149,249           | 10,171,755        |

|    | A   | В       | Q          |
|----|---|---------|------------|
| 1  |   |         |            |
| 2  |   |         |            |
| 3  | 7016123002  |         |            |
| 4  | District Number   |         |            |
| 5  | Oak Lawn-Hometown School District 123                                   |         |            |
| 6  | District Name   |         | Total      |
| 7  | ESTIMATED BEGINNING FUND BALANCE  |         |            |
|    | (must equal prior Ending Fund Balance)                                  | Acct #  | 14,384,565 |
| 8  | RECEIPTS/REVENUES   |         |            |
| 9  |   | 1000    | 0          |
| 10 | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO<br>ANOTHER DISTRICT | 2000    | 0          |
| 11 | STATE SOURCES   | 3000    | 0          |
| 12 | FEDERAL SOURCES   | 4000    | 0          |
| 13 | Total Receipts/Revenues   |         | 0          |
| 14 | DISBURSEMENTS/EXPENDITURES  | Funct # |            |
| 15 | INSTRUCTION   | 1000    | 0          |
| 16 | SUPPORT SERVICES  | 2000    | 0          |
| 17 | COMMUNITY SERVICES  | 3000    | 0          |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                               | 4000    | 0          |
| 19 | DEBT SERVICES   | 5000    | 0          |
| 20 | PROVISION FOR CONTINGENCIES   | 6000    | 0          |
| 21 | Total Disbursements/Expenditures  |         | 0          |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures      | 0       |            |
| 23 | OTHER SOURCES/USES OF FUNDS   |         |            |
| 24 | OTHER SOURCES OF FUNDS (7000)   | 0       |            |
| 25 | OTHER USES OF FUNDS (8000)  | 0       |            |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                       |         | 0          |
| 27 | ESTIMATED ENDING FUND BALANCE   |         | 14,384,565 |

|        | A  | В       | R                | S                                |
|--------|--|---------|------------------|----------------------------------|
| 1      |  |         |                  |                                  |
| 2      |  |         |                  |                                  |
| 3      | 7016123002   |         |                  |                                  |
| 4      | District Number  |         |                  |                                  |
| 5      | Oak Lawn-Hometown School District 123                              |         |                  |                                  |
| 6      | District Name  |         | Educational Fund | Operations &<br>Maintenance Fund |
| 7      | ESTIMATED BEGINNING FUND BALANCE                                   |         | 556,987          | 1 506 574                        |
| 8      | (must equal prior Ending Fund Balance) RECEIPTS/REVENUES           | Acct #  | 550,987          | 1,506,574                        |
| 8<br>9 | LOCAL SOURCES  | 1000    |                  |                                  |
| 9      | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO                | 1000    |                  |                                  |
| 10     | ANOTHER DISTRICT   | 2000    |                  |                                  |
| 11     | STATE SOURCES  | 3000    |                  |                                  |
| 12     | FEDERAL SOURCES  | 4000    |                  |                                  |
| 13     | Total Receipts/Revenues  |         | 0                | 0                                |
| 14     | DISBURSEMENTS/EXPENDITURES   | Funct # |                  |                                  |
| 15     | INSTRUCTION  | 1000    |                  |                                  |
| 16     | SUPPORT SERVICES   | 2000    |                  |                                  |
| 17     | COMMUNITY SERVICES   | 3000    |                  |                                  |
| 18     | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                          | 4000    |                  |                                  |
| 19     | DEBT SERVICES  | 5000    |                  |                                  |
| 20     | PROVISION FOR CONTINGENCIES  | 6000    |                  |                                  |
| 21     | Total Disbursements/Expenditures                                   |         | 0                | 0                                |
| 22     | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures |         | 0                | 0                                |
| 23     | OTHER SOURCES/USES OF FUNDS  |         |                  |                                  |
| 24     | OTHER SOURCES OF FUNDS (7000)                                      |         |                  |                                  |
| 25     | OTHER USES OF FUNDS (8000)   |         |                  |                                  |
| 26     | TOTAL OTHER SOURCES/USES OF FUNDS                                  |         | 0                | 0                                |
| 27     | ESTIMATED ENDING FUND BALANCE                                      |         | 556,987          | 1,506,574                        |

|    | A   | В       | Т                   | U                 |
|----|---|---------|---------------------|-------------------|
| 1  |   |         |                     |                   |
| 2  |   |         | ESTIMATED BUDGET    |                   |
| 3  | 7016123002  |         | FY2021-2022         |                   |
| 4  | District Number   |         |                     |                   |
| 5  | Oak Lawn-Hometown School District 123                                   |         |                     |                   |
| 6  | District Name   |         | Transportation Fund | Working Cash Fund |
| _  | ESTIMATED BEGINNING FUND BALANCE  |         |                     |                   |
| 7  | (must equal prior Ending Fund Balance)                                  |         | 2,149,249           | 10,171,755        |
| 8  | RECEIPTS/REVENUES   | Acct #  |                     |                   |
| 9  | LOCAL SOURCES   | 1000    |                     |                   |
| 10 | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO<br>ANOTHER DISTRICT | 2000    |                     |                   |
| 11 | STATE SOURCES   | 3000    |                     |                   |
| 12 | FEDERAL SOURCES   | 4000    |                     |                   |
| 13 | Total Receipts/Revenues   |         | 0                   | 0                 |
| 14 | DISBURSEMENTS/EXPENDITURES  | Funct # |                     |                   |
| 15 | INSTRUCTION   | 1000    |                     |                   |
| 16 | SUPPORT SERVICES  | 2000    |                     |                   |
| 17 | COMMUNITY SERVICES  | 3000    |                     |                   |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                               | 4000    |                     |                   |
| 19 | DEBT SERVICES   | 5000    |                     |                   |
| 20 | PROVISION FOR CONTINGENCIES   | 6000    |                     |                   |
| 21 | Total Disbursements/Expenditures  |         | 0                   |                   |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures      |         | 0                   | 0                 |
| 23 | OTHER SOURCES/USES OF FUNDS   |         |                     |                   |
| 24 | OTHER SOURCES OF FUNDS (7000)   |         |                     |                   |
| 25 | OTHER USES OF FUNDS (8000)  |         |                     |                   |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                       |         | 0                   | 0                 |
| 27 | ESTIMATED ENDING FUND BALANCE   |         | 2,149,249           | 10,171,755        |

|    | A   | В       | V          |
|----|---|---------|------------|
| 1  |   | -       |            |
| 2  |   |         |            |
| 3  | 7016123002  |         |            |
| 4  | District Number   |         |            |
| 5  | Oak Lawn-Hometown School District 123                                   |         |            |
| 6  | District Name   |         | Total      |
| 7  | ESTIMATED BEGINNING FUND BALANCE  |         |            |
| 7  | (must equal prior Ending Fund Balance)                                  | A       | 14,384,565 |
| 8  | RECEIPTS/REVENUES   | Acct #  |            |
| 9  | LOCAL SOURCES   | 1000    | 0          |
| 10 | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO<br>ANOTHER DISTRICT | 2000    | 0          |
| 11 | STATE SOURCES   | 3000    | 0          |
| 12 | FEDERAL SOURCES   | 4000    | 0          |
| 13 | Total Receipts/Revenues   |         | 0          |
| 14 | DISBURSEMENTS/EXPENDITURES  | Funct # |            |
| 15 | INSTRUCTION   | 1000    | 0          |
| 16 | SUPPORT SERVICES  | 2000    | 0          |
| 17 | COMMUNITY SERVICES  | 3000    | 0          |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                               | 4000    | 0          |
| 19 | DEBT SERVICES   | 5000    | 0          |
| 20 | PROVISION FOR CONTINGENCIES   | 6000    | 0          |
| 21 | Total Disbursements/Expenditures  |         | 0          |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures      |         | 0          |
| 23 | OTHER SOURCES/USES OF FUNDS   |         |            |
| 24 | OTHER SOURCES OF FUNDS (7000)   |         | 0          |
| 25 | OTHER USES OF FUNDS (8000)  |         | 0          |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                       |         | 0          |
| 27 | ESTIMATED ENDING FUND BALANCE   |         | 14,384,565 |

|    | A   | В       | W           | Х                 |
|----|---|---------|-------------|-------------------|
| 1  |   |         |             | SUMI              |
| 2  |   |         | BU          | DGET ADDENDUM - D |
| 3  | 7016123002  |         |             | ESTIMATE          |
| 4  | District Number   |         |             | Date of Adoption: |
| 5  | Oak Lawn-Hometown School District 123                                   |         |             |                   |
| 6  | District Name   |         | FY2018-2019 | FY2019-2020       |
| 7  | ESTIMATED BEGINNING FUND BALANCE  |         | 44 725 065  | 44 204 565        |
| 7  | (must equal prior Ending Fund Balance)                                  | A #     | 14,725,965  | 14,384,565        |
| 8  | RECEIPTS/REVENUES   | Acct #  | 20.257.400  |                   |
| 9  |   | 1000    | 30,257,400  | 0                 |
| 10 | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO<br>ANOTHER DISTRICT | 2000    | 0           | 0                 |
| 11 | STATE SOURCES   | 3000    | 7,481,400   | 0                 |
| 12 | FEDERAL SOURCES   | 4000    | 2,508,500   | 0                 |
| 13 | Total Receipts/Revenues   |         | 40,247,300  | 0                 |
| 14 | DISBURSEMENTS/EXPENDITURES  | Funct # |             |                   |
| 15 | INSTRUCTION   | 1000    | 24,392,300  | 0                 |
| 16 | SUPPORT SERVICES  | 2000    | 14,496,400  | 0                 |
| 17 | COMMUNITY SERVICES  | 3000    | 118,400     | 0                 |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                               | 4000    | 1,375,600   | 0                 |
| 19 | DEBT SERVICES   | 5000    | 0           | 0                 |
| 20 | PROVISION FOR CONTINGENCIES   | 6000    | 150,000     | 0                 |
| 21 | Total Disbursements/Expenditures  |         | 40,532,700  | 0                 |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures      |         | (285,400)   | 0                 |
| 23 | OTHER SOURCES/USES OF FUNDS   |         |             |                   |
| 24 | OTHER SOURCES OF FUNDS (7000)   |         | 1,000,000   | 0                 |
| 25 | OTHER USES OF FUNDS (8000)  |         | 1,056,000   | 0                 |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                       |         | (56,000)    | 0                 |
| 27 | ESTIMATED ENDING FUND BALANCE   |         | 14,384,565  | 14,384,565        |

|             | A  | В       | Y                                       | Z           |
|-------------|--|---------|---|-------------|
| 1<br>2<br>3 | 7016123002   |         | VARY<br>EFICIT REDUCTION PI<br>D BUDGET | LAN         |
| 4           | District Number  |         |   |             |
| 5           | Oak Lawn-Hometown School District 123                                      |         | (Enter as MM/DD/YY)                     |             |
| 6           | District Name  |         | FY2020-2021                             | FY2021-2022 |
| 7           | ESTIMATED BEGINNING FUND BALANCE<br>(must equal prior Ending Fund Balance) |         | 14,384,565                              | 14,384,565  |
| 8           | RECEIPTS/REVENUES  | Acct #  |   |             |
| 9           | LOCAL SOURCES  | 1000    | 0                                       | 0           |
| 10          | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO<br>ANOTHER DISTRICT    | 2000    | 0                                       | 0           |
| 11          | STATE SOURCES  | 3000    | 0                                       | 0           |
| 12          | FEDERAL SOURCES  | 4000    | 0                                       | 0           |
| 13          | Total Receipts/Revenues  |         | 0                                       | 0           |
| 14          | DISBURSEMENTS/EXPENDITURES   | Funct # |   |             |
| 15          | INSTRUCTION  | 1000    | 0                                       | 0           |
| 16          | SUPPORT SERVICES   | 2000    | 0                                       | 0           |
| 17          | COMMUNITY SERVICES   | 3000    | 0                                       | 0           |
| 18          | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                                  | 4000    | 0                                       | 0           |
| 19          | DEBT SERVICES  | 5000    | 0                                       | 0           |
| 20          | PROVISION FOR CONTINGENCIES  | 6000    | 0                                       | 0           |
| 21          | Total Disbursements/Expenditures   |         | 0                                       | 0           |
| 22          | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures         |         | 0                                       | 0           |
| 23          | OTHER SOURCES/USES OF FUNDS  |         |   |             |
| 24          | OTHER SOURCES OF FUNDS (7000)  |         | 0                                       | 0           |
| 25          | OTHER USES OF FUNDS (8000)   |         | 0                                       | 0           |
| 26          | TOTAL OTHER SOURCES/USES OF FUNDS  |         | 0                                       | 0           |
| 27          | ESTIMATED ENDING FUND BALANCE  |         | 14,384,565                              | 14,384,565  |

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Page 55

# Deficit Reduction Plan-Background/Assumptions Fiscal Year 2018-2019 through Fiscal Year 2021-2022

Oak Lawn-Hometown School District 123

7016123002

Please complete the following schedule and include a brief description to identify any areas of the budget that will be impacted from one year to the next. If the deficit reduction plan relies upon new local revenues, identify contingencies for further budget reductions which will be enacted in the event those new revenues are not available.

**Background and Narrative of Budget Reductions:** 

Assumptions Used in the Deficit Reduction Plan:

- Foundation Levels for General State Aid:

- Equal Assessed Valuation and Tax Rates:

- Employee Salaries and Benefits:

- Short and Long Term Borrowing:

- Educational Impact:

#### - Other Assumptions:

- Has the district considered shared services or outsourcing (Ex: Transportation, Insurance) If yes please explain:

#### ESTIMATED LIMITATION OF ADMINISTRATIVE COSTS

#### (For Local Use Only)

#### This is an estimated Limitation of Administrative Costs Worksheet only and will not be accepted for Official Submission of the Limitation of Administrative Costs Worksheet.

The worksheet is intended for use during the budgeting process to estimate the district's percent increase of FY2019 budgeted expenditures over FY2018 actual expenditures. Budget information is copied to this page. Insert the prior year estimated actual expenditures to compute the estimated percentage increase (decrease).

The official Limitation of Administrative Costs Worksheet is attached to the end of the Annual

Financial Report (ISBE Form 50-35) and may be submitted in conjunction with that report.

An official Limitation of Administrative Costs Worksheet can also be found on the ISBE website at: Limitation of Administrative Costs

| ESTIMATED LIMITATION OF ADMINISTRATIVE COSTS WORKSHEET  |          | School District Name: Oak Lawn-Hometown School District 123                |                                  |         | rict 123         |                                  |         |
|---|----------|--|----------------------------------|---------|------------------|----------------------------------|---------|
|   | 12 00010 | WORKSHEET  | RCDT Number:                     |         | 07-016-1230-02   |                                  |         |
| (Section 17-1.5 of the Schoo  | Code)    |  |                                  |         |                  |                                  |         |
| Estimated Actu  |          | ual Expenditures, Fiscal Year 2018 Budgeted Expenditures, Fiscal Year 2019 |                                  |         | Year 2019        |                                  |         |
|   |          | (10)   | (20)                             |         | (10)             | (20)                             |         |
| Description<br>(Enter Whole Numbers Only)   | Funct #  | Educational Fund   | Operations &<br>Maintenance Fund | Total   | Educational Fund | Operations &<br>Maintenance Fund | Total   |
| 1. Executive Administration Services  | 2320     | 405,975  |                                  | 405,975 | 433,800          |                                  | 433,800 |
| 2. Special Area Administration Services   | 2330     | 53,064   |                                  | 53,064  | 32,900           |                                  | 32,900  |
| 3. Other Support Services - School Administration   | 2490     |  |                                  | 0       | 0                |                                  | 0       |
| 4. Direction of Business Support Services   | 2510     | 212,421  | 158,949                          | 371,370 | 239,100          | 162,200                          | 401,300 |
| 5. Internal Services  | 2570     |  |                                  | 0       | 0                |                                  | 0       |
| 6. Direction of Central Support Services  | 2610     |  |                                  | 0       | 0                |                                  | 0       |
| <ol> <li>Deduct - Early Retirement or other pension obligation required by state law and include above</li> </ol> | tions    |  |                                  | 0       |                  |                                  | 0       |
| 8. Totals   |          | 671,460  | 158,949                          | 830,409 | 705,800          | 162,200                          | 868,000 |
| 9. Estimated Percent Increase (Decrease) for FY201<br>(Budgeted) over FY2018 (Actual)                             | 9        |  |                                  |         |                  |                                  | 5%      |

## **REPORTING OF PUBLIC VENDOR CONTRACTS OF \$1,0**

In accordance with the School Code, Section 10-20.21, all <u>school districts</u> are required to file a report listing 'vendor contracts' as an attachment to the that pertain to goods and services that were intended to generate additional revenue and other remunerations for the <u>school district</u> in excess of \$1,0,0 and photographic services. The report is to list information regarding such contracts for the fiscal year immediately preceding the fiscal year of the board.

#### See: School Code. Section 10-20.21 - Contracts

(Sheet is unprotected and can be re-formatted as needed, but must be used for submission)

| Name of Vendor      | Product or Service Provided                     | Net Revenue | Non-Monetary<br>Remuneration  |  |
|---------------------|---|-------------|---|--|
| VanGogh Photography | Student photos, Staff photos, & 18<br>yearbooks |             | Staff picture IDs, Staff<br>yearbooks, digital<br>catalog of all pictures |  |
|                     |   |             |   |  |
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#### 000 OR MORE

eir budget. In this context, the term "vendor contracts" refers to "all contracts and agreements 100, including without limitation vending machine contracts, sports and other attire, class rings, **budget.** All such contracts executed on or after July 1, 2007 must be approved by the school

| Purpose of Proceeds                        | Distribution Method and Recipient of Non-<br>Monetary Remunerations Distributed            |
|--|--|
| Offset of student<br>enrichment activities | All staff are provided a picture ID; each building and district office receives 1 yearbook |
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#### REFERENCE PAGE

#### **Reference Description**

- <sup>1</sup> Each fund balance should correspond to the fund balance reflected on the books as of June 30th Balance Sheet Accounts #720 and #730 (audit figures, if available).
- 2 Accounting and Financial Reporting for Certain Grants and Other Financial Assistance. The "On-Behalf" Payments should only be reflected on this page (Budget Summary, Lines 10 and 20).
- 3 Requires the secretary of the school board to notify the county clerk (within 30 days of the transfer approval) to abate an equal amount of taxes to be next extended. See Sec. 10-22.14 & 17-2.11.
- <sup>3a</sup> Requires notification to the county clerk to abate an equal amount from taxes next extended. See section 10-22.14

#### <sup>4</sup> Principal on Bonds Sold:

- (1) Funding Bonds are to be entered in the fund or funds in which the liability occurs.
- (2) Refunding Bonds can be entered in the Debt Services Fund only.
- (3) Building Bonds can be entered in the Capital Projects Fund only.
- (4) Fire Prevention and Safety Bonds can be entered in the Fire Prevention & Safety Fund only.
- 5 The proceeds from the sale of school sites, buildings, or other real estate shall be used first to pay the principal and interest on any outstanding bonds on the property being sold, and after all such bonds have been retired, the remaining proceeds from the sale next shall be used by the school board to meet any urgent district needs as determined under Sections 2-3.12 and 17-2.11 of the School Code. Once these issues have been addressed, any remaining proceeds may be used for any other authorized purpose and for deposit into any district fund.
- 6 The School Code, Section 10-22.44 prohibits the transfer of interest earned on the investment of "any funds for purposes of Illinois Municipal Retirement under the Pension Code." This prohibition does not include funds for Social Security and Medicare-only purposes. For additional requirements on interest earnings, see 23 Illinois Administrative Code, Part 100, Section 100.50.
- 7 Cash plus investments must be greater than or equal to zero.

8 For cash basis budgets, this total will equal the Budget Summary - Total Direct Receipts/Revenues (Line 9) plus Total Other Sources of Funds (Line 46).

<sup>9</sup> For cash basis budgets, this total will equal the Budget Summary - Total Direct Disbursements/Expenditures (Line 19) plus Total Other Uses of Funds (Line 79).

<sup>10</sup> Working Cash Fund loans may be made to any district fund for which taxes are levied (Section 20-5 of the School Code).

<sup>11</sup> Include revenue accounts 1110 through 1115, 1117,1118 & 1120.

<sup>12</sup> The School Code Section 17-2.2c. Tax for leasing educational facilities or computer technology or both, and for temporary relocation expense purposes.

- <sup>13</sup> Corporate personal property replacement tax revenue must be first applied to the Municipal Retirement/Social Security Fund to replace tax revenue lost due to the abolition of the corporate personal property tax (30 ILCS 115/12). This provision does not apply to taxes levied for Medicare-Only purposes.
- Only tuition payments made to private facilities. See Functions 4200 or 4400 for estimated public facility disbursements/expenditures.
- 15 Payment towards the retirement of lease/purchase agreements or bonded/other indebtedness (<u>nrincipal only</u>) otherwise reported within the fund e.g.: alternate revenue bonds. (Describe & Itemize)
- <sup>16</sup> Only abolishment of Working Cash Fund must transfer its funds directly to the Educational Fund upon adoption of a resolution and at the close of the current school Year (see 105 ILCS 5/20-8 for further explanation)

Only abatement of working cash fund can transfer its funds to any fund in most need of money

(see 105 ILCS 5/20-10 for further explanation)

14

|  | CHECK FOR ERRORS   |
|--|--|
|  | This worksheet checks various cells to assure that selected items a                        |
|  | Out-of-balance conditions are accompanied by an error me                                   |
|  | Errors must be corrected before the budget is finalized and submi                          |
|  | Budget Item References   |
| Is Deficit Reduction Plan Required?  |  |
| If required, is Deficit Reduction Plan Con   | npleted (Page: DefReductPlan 20-24)?   |
| 1. Cover Page - CASH or ACCRUAL  |  |
| Check one type of Accounting Basis used on   | the Cover sheet.   |
| 2. Budget Summary: Other Sources (Page Budg  | etSum 2-3 - Acct 7000), must equal Other Uses (BudgetSum 2-3 - Acct. 800                   |
| Estimated Beginning Fund Balance July,1 20   | 18 for all Funds (Cells C3 - K3) (Line must have a number                                  |
| or zero. Do not leave blank.)  | cct 7130 - Cells C29, D29, F29), must equal (Funds 10, 20 & 40 - Acct 8130 -               |
| Cells C52, D52, F52).  | ctt /150 - Cells C25, D25, P25, must equal (Pullus 10, 20 & 40 - Actt 8150 -               |
|  | : 7140 - Cells C30:K30), must equal (Funds 10 thru 60, & 80 - Acct 8140 -                  |
| Cells C53:H53, J53).   |  |
| , ,  | Capital Leases (Fund 30 - Acct 7400 - Cell E39) must equal (Funds 10, 20                   |
| & 60 - Acct 8400 Cells C57:H60).   |  |
|  | Capital Leases (Fund 30 - Acct 7500 - Cell E40) must equal (Funds 10, 20 &                 |
| 60 - Acct 8500 - Cells C61:H64).<br>Transfer to Debt Service Fund to Pay Princin             | al on Revenue Bonds (Fund 30 - Acct 7600 - Cell E41) must equal (Funds                     |
| 10 & 20 - Acct 8600 - Cells C65:D68).  |  |
| · · · · · · · · · · · · · · · · · · ·  | Revenue Bonds (Fund 30 - Acct 7700 - Cell E42) must equal (Funds 10 & 20                   |
| - Acct 8700 - Cells C69:D72).  |  |
|  | Acct 7800 - Cell H43) must equal (Fund 10 & 20, Acct 8800 - Cells                          |
| C73:D76).  |  |
|  | ng Cash Balance on Hand July 1, 2018, (CashSum 4, All Funds), canr                         |
| Educational (Fund 10 - Cell C3)  |  |
| Operations & Maintenance (Fund 20 - Cell D   | (3)  |
| Debt Service (Fund 30 - Cell E3)   |  |
| Transportation (Fund 40 - Cell F3)   | 50 C H C2  |
| Municipal Retirement/Social Security (Fund   | 50 - Cell G3)  |
| Capital Projects (Fund 60 - Cell H3)   |  |
| Working Cash (Fund 70 - Cell I3)   |  |
| Tort (Fund 80 - Cell J3)   |  |
| Fire Prevention & Safety (Fund 90 - Cell K3)   | Palance on Hand Lune 20, 2010 (Dans CashGurr 4, All Sunda) second have                     |
|  | Balance on Hand June 30, 2019, (Page CashSum 4 - All Funds), cannot be i                   |
| Educational (Fund 10 - Cell C21)   |  |
| Operations & Maintenance (Fund 20 - Cell D   | 21)  |
| Debt Service (Fund 30 - Cell E21)  |  |
| Transportation (Fund 40 - F21)   |  |
| Municipal Retirement/Social Security (Fund   | 50 - Cell G21)   |
| Capital Projects (Fund 60 - H21)   |  |
| Working Cash (Fund 70 - Cell I21)  |  |
| Tort (Fund 80 - Cell J21)  |  |
| Fire Prevention & Safety (Fund 90 - Cell K21)  | )  |
| 5. Summary of Cash Transactions: Other Receip  | pts, (Page CashSum 4), must equal Other Disbursements, (Page CashSum 4                     |
| Interfund Loans Payable (Funds 10:60, 80, 9<br>(Funds 10:20, 40, 70 - Acct 141 - Cells C15:D | 0 - Acct 411 - Cells C6:H6, J6:K6) must equal Interfund Loans Receivable<br>15, F15, I15). |
| Interfund Loans Receivable (Funds 10, 20, 4  | 0 & 70 - Acct 141 - Cells C7:D7, F7, I7) must equal Interfund Loans Payable                |

| Page ( | 63 |
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| tted to I | SBE.                                    |
|           | Message                                 |
|           | Deficit reduction plan is not required. |
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|           | CASH                                    |
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